



**Lumpkin County Parks and Recreation Department  
Board of Commissioners Monthly Report  
January 2019**

- I. Athletics
  - a. See attached Athletics report
- II. Programs
  - a. Please see the attached Program report.
- III. Community Center, Community House, and Park Rentals
  - a. Please see attached rental list.
  - b. Open gym time was heavily utilized during available hours, with daily attendance ranging from 5 to 25 individuals.
- IV. Other Items
  - a. Work continued on the leaks in the kitchen roof for the second month in a row.
  - b. Tree trimming, pruning, and other maintenance was done in the park.
  - c. Work on the splash pad has been going slowly, but the pad is being built up and work should move quickly after that.
  - d. The.