# Lumpkin County Emergency Services

57 A Pinetree Way Dahlonega Ga. 30533
Business (706) 864-3030 Fax (706) 867-9099 EMA (706) 864-9180

***David Wimpy***
EMA Director / Fire Chief / EMS Director
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June 2018

1. Attended 15 local area meetings:

2. Attended 3 out of town meetings: EMAG meeting, Towns County
EMS Council meeting, Hartwell, Ga.
EMS Director's meeting, Hall County

03. Attended 0 training class.

4. Code Red sign-ups: 5027 to date

5. Volunteers responded to 62 calls:

6. Fire personnel responded to 382 calls:

7. EMS personnel responded to 372 calls:

8. EMA responded to 0 missing/lost person calls:

9. Prevention Division:

| Month | Plan Review | Inspection | 80% Inspection | Final C/O Inspection | Follow up Inspection | Annual Inspection | Car Seats | P.R. Details | Fire Investigations |
|---|---|---|---|---|---|---|---|---|---|
| January | **N/A** | **N/A** | **N/A** | **N/A** | **N/A** | **N/A** | **N/A** | **N/A** | **N/A** |
| February | **4** | **4** | **2** | **2** | **0** | **3** | **0** | **3** | **1** |
| March | **3** | **17** | **0** | **8** | **2** | **3** | **0** | **7** | **1** |
| April | **1** | **8** | **2** | **2** | **1** | **0** | **0** | **4** | **1** |
| May | **4** | **12** | **0** | **3** | **3** | **0** | **0** | **10** | **0** |
| June | **2** | **10** | **1** | **7** | **1** | **3** | **0** | **6** | **0** |
| July | | | | | | | | | |
| August | | | | | | | | | |
| September | | | | | | | | | |
| October | | | | | | | | | |
| November | | | | | | | | | |
| December | | | | | | | | | |

| Totals | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|

# Lumpkin County Emergency Services

## Monthly Spread Sheet

**June 2018**

| Type of Call | Response Type | Cad Type | Jan. | Feb. | March | April | May | June | July | Aug. | Sep. | Oct. | Nov. | Dec. | Yearly Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Structure Fire | Fire/EMS | 1070-S | 7 | 8 | 8 | 2 | 5 | 4 | | | | | | | |
| Fire Alarm | Fire/EMS | 1070-A | 31 | 13 | 13 | 12 | 16 | 15 | | | | | | | |
| Woods/Brush Fire | Fire/EMS | 1070-B | 13 | 4 | 7 | 14 | 8 | 5 | | | | | | | |
| Vehicle Fire | Fire/EMS | 1070-V | 1 | 1 | 3 | 3 | 3 | 1 | | | | | | | |
| Vehicle Accident | Fire/EMS | 1050 | 20 | 23 | 35 | 30 | 43 | 36 | | | | | | | |
| Apparent Death | Fire/EMS | AD | 2 | 2 | 4 | 2 | 3 | 2 | | | | | | | |
| Suicide or Attempted | Fire/EMS | 44 | 8 | 9 | 8 | 11 | 10 | 8 | | | | | | | |
| Medical Other | Fire/EMS | OT | 263 | 226 | 257 | 249 | 226 | 266 | | | | | | | |
| Transfers Medical | EMS | TR | 15 | 25 | 22 | 21 | 13 | 15 | | | | | | | |
| Domestic | Fire/EMS | 16 | 5 | 3 | 10 | 5 | 8 | 5 | | | | | | | |
| Special Details | Fire/EMS | 84 | 0 | 3 | 7 | 4 | 10 | 6 | | | | | | | |
| Haz-Mat / Gas Leak | Fire/EMS | HAZ/Gas Lk | 2 | 1 | 2 | 5 | 1 | 3 | | | | | | | |
| All Other (Non-Medical) | Fire | OTH | 20 | 20 | 9 | 30 | 33 | 25 | | | | | | | |
| Mutual Aid | EMA/Fire/EMS | MUT | 1 | 2 | 4 | 3 | 0 | 6 | | | | | | | |
| Lost or Rescued persons | EMA/Fire/EMS | LOST | 2 | 0 | 1 | 1 | 2 | 0 | | | | | | | |

**Monthly Totals**

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 390 | 340 | 384 | 389 | 381 | 397 | | | | | | | | |