

**Lumpkin County  
Grant Listing - Active  
January 2017**

| Grants - Active   | Grant ID # | Award Date | Award Amount  | Match Requirement | Project Total |
|---|------------|------------|---------------|-------------------|---------------|
| <b>Community Development Block Grant Prgm - (Note 1)</b>  |            |            |               |                   |               |
| Georgia Department of Community Affairs<br>- Lumpkin County Water & Sewerage Auth   | 10073      | 9/5/2014   | \$ 500,000.00 | \$ 91,726.00      | \$ 591,726.00 |
| <b>Group Health Benefit Program</b>   |            |            |               |                   |               |
| Association of County Commissioners of Georgia<br>- Employee Wellness Program FY-2014   | 15410      | 8/27/2014  | 3,500.00      | -                 | 3,500.00      |
| - Employee Wellness Program FY-2015   | 15410      | 9/28/2015  | 3,500.00      | -                 | 3,500.00      |
| <b>VOCA - VWAP - (Note 2)</b>   |            |            |               |                   |               |
| Criminal Justice Coordinating Council<br>- Enotah Circuit - Personnel<br>Victim Assistance Director &<br>Victim Assistance Advocate | 22011      | 10/1/2016  | 135,885.00    | 33,971.00         | 169,856.00    |
| <b>Bullet-Proof Vest Program</b>  |            |            |               |                   |               |
| US Department of Justice<br>- Sheriff's Office - Equipment FY-2015  | 33234      | 10/7/2015  | 11,502.13     | 11,502.13         | 23,004.26     |
| - Sheriff's Office - Equipment FY-2016  | 33234      | 10/7/2016  | 7,350.00      | 7,350.00          | 14,700.00     |
| <b>Trauma-Related Equipment Grant Program - (Note 3)</b>  |            |            |               |                   |               |
| Georgia Trauma Commission<br>- Emergency Services - Equipment   | 35009      | 12/16/2016 | -             | -                 | -             |
| <b>Volunteer Firefighter Assistance Program - (Note 4)</b>  |            |            |               |                   |               |
| Georgia Forestry Commission<br>- Fire Department - Equipment  | 35010      | 11/29/2016 | -             | -                 | -             |
| <b>Assistance to Firefighters Grant Program</b>   |            |            |               |                   |               |
| US DOHS<br>- Emergency Equipment  | 35011      | 5/16/2016  | 107,819.00    | 10,781.00         | 118,600.00    |
| <b>Hazard Mitigation</b>  |            |            |               |                   |               |
| GEMA<br>- Emergency Management - Plan Update  | 36116      | 6/23/2014  | 18,000.00     | 6,000.00          | 24,000.00     |
| <b>Dog &amp; Cat Sterilization Program - (Note 5)</b>   |            |            |               |                   |               |
| GA Department of Agriculture<br>- Animal Shelter Services   | 39151      | 1/12/2017  | -             | -                 | -             |
| <b>GATEway Program</b>  |            |            |               |                   |               |
| Georgia Department of Transportation<br>- Landscaping   | 41012      | 6/16/2014  | 50,000.00     | -                 | 50,000.00     |

**Total**      **\$ 837,556.13**    **\$ 161,330.13**    **\$ 998,886.26**

**Notes:**

- 1.) The grant award is for the Lumpkin County Water & Sewerage Authority and the Authority is responsible for matching funds.
- 2.) Matching funds for this grant are to be provided by the member counties of the Enotah Judicial Circuit.
- 3.) \$4412.87, \$0 cash match, pending BOC approval in February 2017.
- 4.) \$5000.00, \$5000.00 cash match, pending BOC approval in February 2017.
- 5.) \$11,790.00, \$0 cash match, pending BOC approval in February 2017.

**Lumpkin County  
Grant Listing - Pending Applications  
January 2017**

| <b>Grants - Applications Pending</b>   | <b>Grant ID #</b> | <b>Application Date</b> | <b>Amount Requested</b> | <b>Match Requirement</b> | <b>Project Total</b> |
|--|-------------------|-------------------------|-------------------------|--------------------------|----------------------|
| Georgia Emergency Management Agency<br>Hazard Mitigation Grant Program<br>- Generators                           | 2015-11-36100     | 9/24/2015               | TBD                     | -                        | TBD                  |
| Criminal Justice Coordinating Council (Note: #1)<br>VOCA<br>- Child Victim Services Program                      | 2016-09-33000     | 7/28/2016               | 22,553.00               | 5,638.00                 | 28,191.00            |
| US Department of Homeland Security<br>Assistance to Firefighters Grant Program<br>- Emergency Services Equipment | 2016-11-35000     | 11/18/2016              | 153,026.00              | 15,302.00                | 168,328.00           |
| <b>Total</b>   |                   |                         | <b>\$ 175,579.00</b>    | <b>\$ 20,940.00</b>      | <b>\$ 196,519.00</b> |

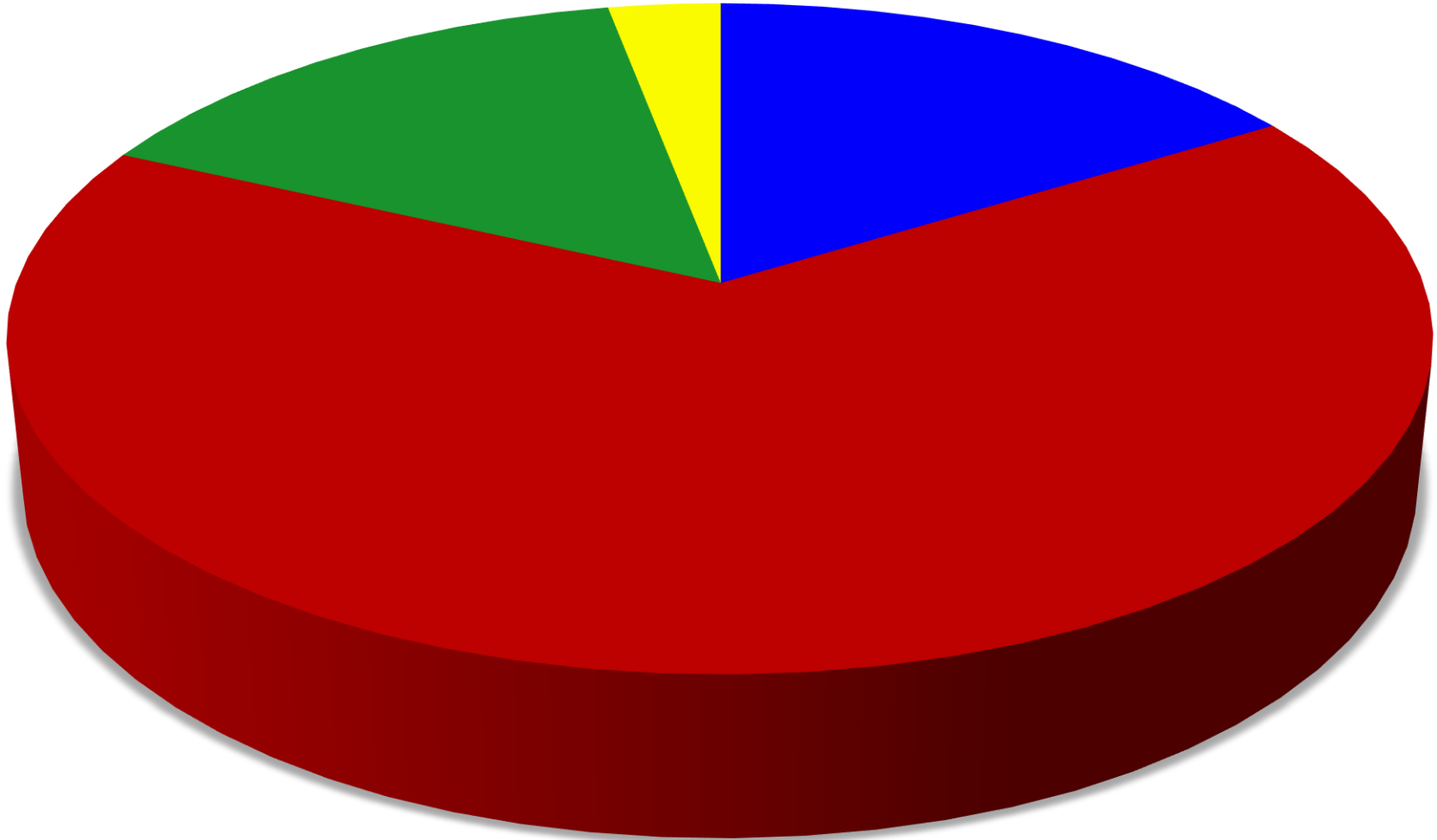
Notes:

1.) Match proposed to be met with salary of existing personnel & volunteer labor.

**Lumpkin County**  
**Grant Listing - By Category**  
**January 2017**

| <b>Grant ID #</b> | <b>Grant Project</b>              | <b>Category</b>     | <b>Source</b> | <b>Personnel</b>  | <b>Construction</b> | <b>Equipment</b>  | <b>Other</b>     | <b>Award Amount</b> |
|-------------------|-----------------------------------|---------------------|---------------|-------------------|---------------------|-------------------|------------------|---------------------|
| 10073             | CDBG - LCW& SA - Construction     | Public Works        | Federal       | -                 | 500,000.00          | -                 | -                | 500,000.00          |
| 15410             | ACCG - Group Health Benefit       | Administration      | Local         | -                 | -                   | -                 | 7,000.00         | 7,000.00            |
| 22011             | CJCC - Victim Assistance Program  | Judicial            | Federal       | 135,885.00        | -                   | -                 | -                | 135,885.00          |
| 33234             | US DHS - Bullet-Proof Vest Prgm.  | Law Enforcement     | Federal       | -                 | -                   | 18,852.13         | -                | 18,852.13           |
| 35009             | Georgia Trauma Commission - Equip | Emergency Services  | State         | -                 | -                   | -                 | -                | -                   |
| 35010             | GFC - Equipment                   | Public Safety       | Federal       | -                 | -                   | -                 | -                | -                   |
| 35011             | US-DOHS - AFG Program             | Emergency Equipment | Federal       | -                 | -                   | 107,819.00        | -                | 107,819.00          |
| 36116             | GEMA - Hazard Mitigation          | Emergency Mgmt      | Federal       | -                 | -                   | -                 | 18,000.00        | 18,000.00           |
| 39151             | GA-DOA - Dog & Cat Prgm           | Animal Shelter      | State         | -                 | -                   | -                 | -                | -                   |
| 41012             | GDOT - GATEway Program            | Public Works        | State         | -                 | 50,000.00           | -                 | -                | 50,000.00           |
| <b>Total</b>      |                                   |                     |               | <b>135,885.00</b> | <b>550,000.00</b>   | <b>126,671.13</b> | <b>25,000.00</b> | <b>837,556.13</b>   |

## Active Grants By Category



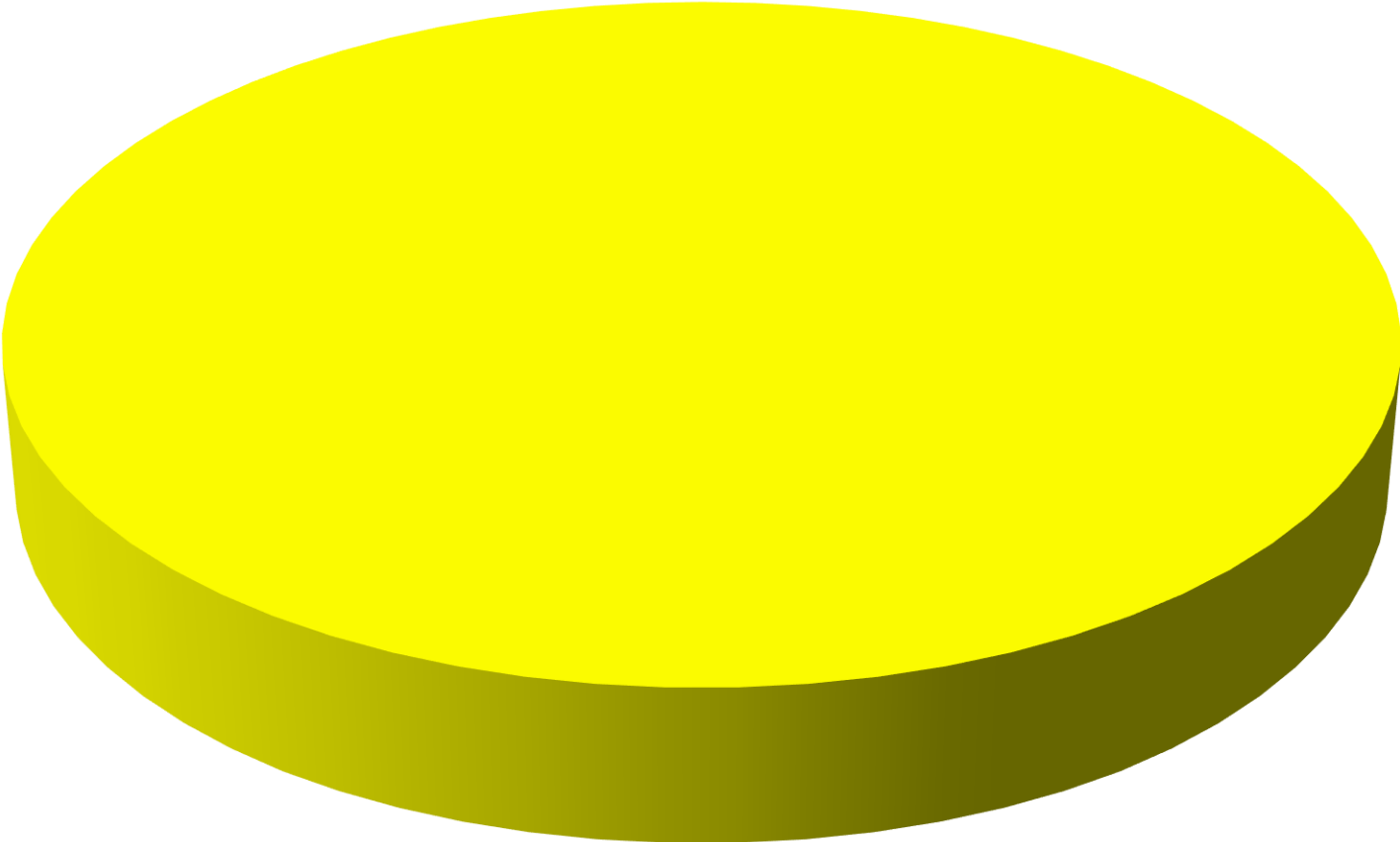
■ Personnel ■ Construction ■ Equipment ■ Other

Lumpkin County  
Grant Listing - Active  
January 2017

| Application ID # | Agency | Application Type                   | Proposed Program              | Application Date | Amount Requested  | Pending           | Funded   | Not Funded |
|------------------|--------|------------------------------------|-------------------------------|------------------|-------------------|-------------------|----------|------------|
| 2015-11-36100    | GEMA   | Hazard Mitigation Grant Program    | Emergency Equipment           | 9/24/2015        | TBD               | TBD               | -        | -          |
| 2016-09-33000    | CJCC   | Victims of Crime Act Grant Program | Child Victim Services Program | 7/25/2016        | 22,553.00         | 22,553.00         | -        | -          |
| 2016-11-35000    | US-DHS | Assistance to Firefighters Grant   | Equipment                     | 11/18/2016       | 153,026.00        | 153,026.00        |          |            |
|                  |        |                                    |                               |                  |                   |                   |          |            |
|                  |        |                                    |                               |                  |                   |                   |          |            |
|                  |        |                                    |                               |                  |                   |                   |          |            |
|                  |        |                                    |                               |                  |                   |                   |          |            |
|                  |        |                                    |                               |                  |                   |                   |          |            |
|                  |        |                                    |                               |                  |                   |                   |          |            |
| <b>Total</b>     |        |                                    |                               |                  | <b>175,579.00</b> | <b>175,579.00</b> | <b>-</b> | <b>-</b>   |

\* Pending applications from prior year are also reported above.

# Current Year Applications & Awards



■ Pending ■ Funded ■ Not Funded