

**Lumpkin County
Grant Listing - Active
June 2016**

| Grants - Active | Grant ID # | Award Date | Award Amount | Match Requirement | Project Total |
|--|-------------------|-------------------|------------------------|--------------------------|------------------------|
| Community Development Block Grant Prgm - (Note 1) Georgia Department of Community Affairs - Lumpkin County Water & Sewerage Auth | 10073 | 9/5/2014 | \$ 500,000.00 | \$ 91,726.00 | \$ 591,726.00 |
| Group Health Benefit Program Association of County Commissioners of Georgia - Employee Wellness Program | 15410 | 9/28/2015 | 3,500.00 | - | 3,500.00 |
| Accountability Court Program - (Note: 2) Criminal Justice Coordinating Council - Enotah Circuit / Family Drug Court | 21028 | 7/1/2015 | 153,380.00 | 17,042.00 | 170,422.00 |
| Accountability Court Program - (Note: 2) Criminal Justice Coordinating Council - Enotah Circuit / Family Drug Court | 21028-A | 7/1/2014 | 8,141.00 | - | 8,141.00 |
| Juvenile Reinvestment Grant - (Note: 2) Governor's Office for Children & Families - Enotah Circuit / Juvenile Court | 21029 | 7/1/2015 | 99,750.00 | - | 99,750.00 |
| VOCA - VWAP - (Note: 3 & Note :6) Criminal Justice Coordinating Council - Enotah Circuit - Personnel Victim Assistance Director & Victim Assistance Advocate | 22011 | 10/1/2015 | 113,030.00 | 25,258.00 | 138,288.00 |
| Bullet-Proof Vest Program - (Note 4) US Department of Justice - Sheriff's Office - Equipment | 33234 | 8/11/2015 | 19,972.23 | 19,972.23 | 39,944.46 |
| Trauma-Related Equipment Grant Program Georgia Trauma Commission - Emergency Services - Equipment | 35009 | 8/21/2015 | 13,176.55 | - | 13,176.55 |
| Volunteer Assistance Program Georgia Forestry Commission - Fire Department - Equipment | 35001 | 1/20/2015 | 5,000.00 | 5,000.00 | 10,000.00 |
| Assistance to Firefighters Grant Program US DOHS - Emergency Equipment | 35010 | 5/16/2016 | 107,819.00 | 10,781.00 | 118,600.00 |
| Emergency Management Performance GEMA - Emergency Management | 36000 | 9/15/2015 | 10,603.00 | 10,603.00 | 21,206.00 |
| Hazard Mitigation GEMA - Emergency Management - Plan Update | 36116 | 6/23/2014 | 18,000.00 | 6,000.00 | 24,000.00 |
| Dog & Cat Sterilization Program GA Department of Agriculture - Animal Shelter Services | 39151 | 9/15/2015 | 7,499.00 | - | 7,499.00 |
| TE - (Note: 5) Georgia Department of Transportation - Entrance Corridor Landscaping | 41011 | 4/10/2008 | 105,000.00 | 26,250.00 | 131,250.00 |
| GATEway Program Georgia Department of Transportation - Landscaping | 41012 | 6/16/2014 | 50,000.00 | - | 50,000.00 |
| Total | | | \$ 1,214,870.78 | \$ 212,632.23 | \$ 1,427,503.01 |

Notes:

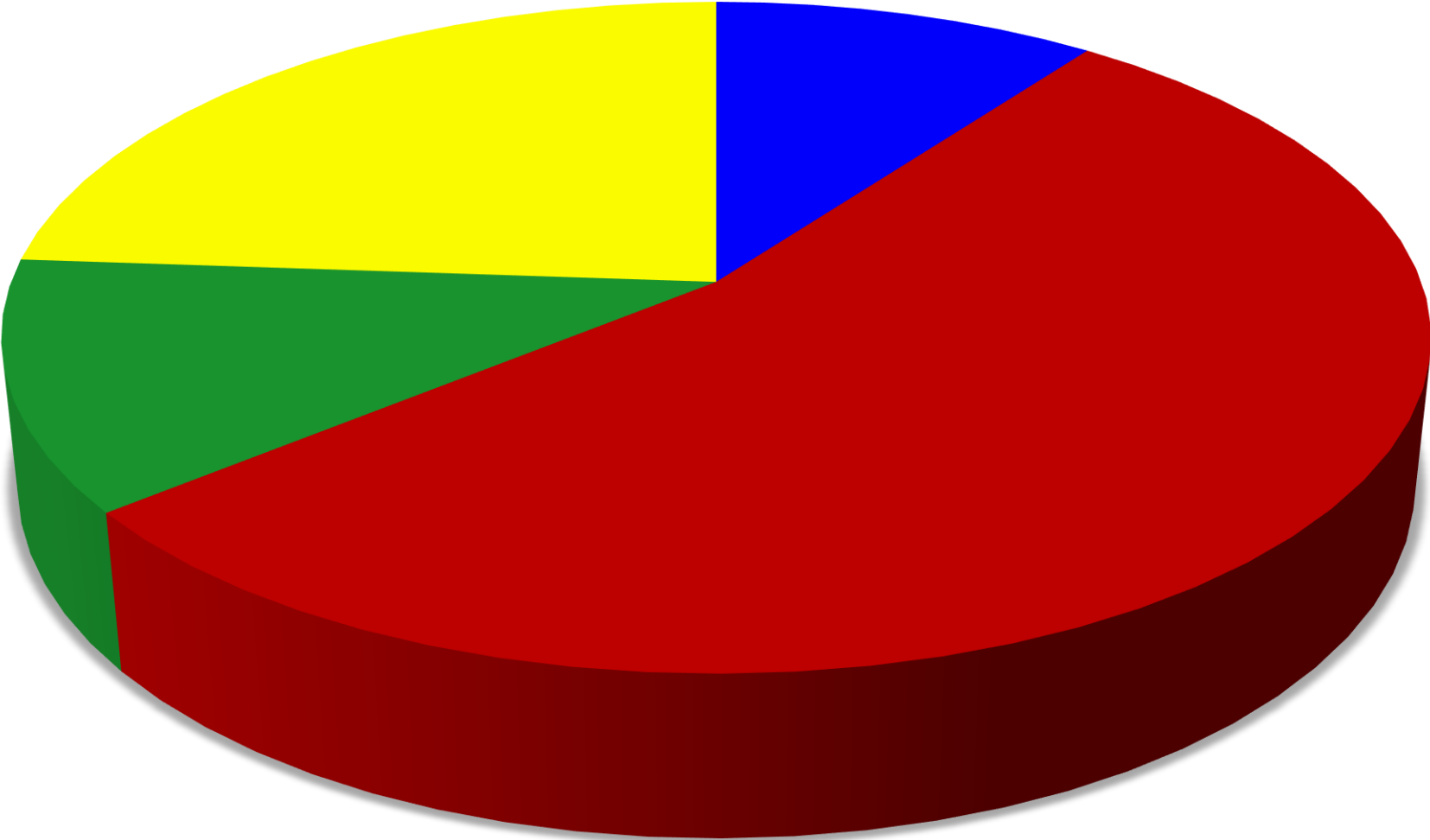
- 1.) The grant award is for the Lumpkin County Water & Sewerage Authority and the Authority is responsible for matching funds.
- 2.) The grant award is for the Enotah Circuit. Match requirement provided by donations received by the Enotah Family Drug Court.
- 3.) Matching funds for this grant are to be provided by the member counties of the Enotah Judicial Circuit.
- 4.) The grant award is for multiple years.
- 5.) The grant award is for multiple years and the amount reported includes prior period awards and is comprised of two grant awards combined by GDOT into a single award package (40,000.00 + 65,000.00).

**Lumpkin County
Pending Grant Applications
June 2016**

| Grants - Applications Pending | Grant ID # | Application Date | Amount Requested | Match Requirement | Project Total |
|---|-------------------|-------------------------|-------------------------|--------------------------|----------------------|
| Georgia Emergency Management Agency Hazard Mitigation Grant Progroam - Generators | 2015-11-36100 | 9/24/2015 | TBD | - | TBD |
| US Department of Homeland Security S.A.F.E.R. Grant Program - Personnel | 2016-02-35000 | 3/30/2016 | 708,456.00 | - | 708,456.00 |
| US Department of Justice Bulletproof Vest Partnership - Equipment | 2016-04-33234 | 4/25/2016 | 7,350.00 | 7,350.00 | 14,700.00 |
| Dr. Pepper Snapple / Keep America Beautiful* Park Recycling Program - Equipment | 2016-08-61200 | 6/10/2016 | N/A | N/A | N/A |
| Total | | | \$ 715,806.00 | \$ 7,350.00 | \$ 723,156.00 |

* Program does not provide a cash award.

Active Grants By Category

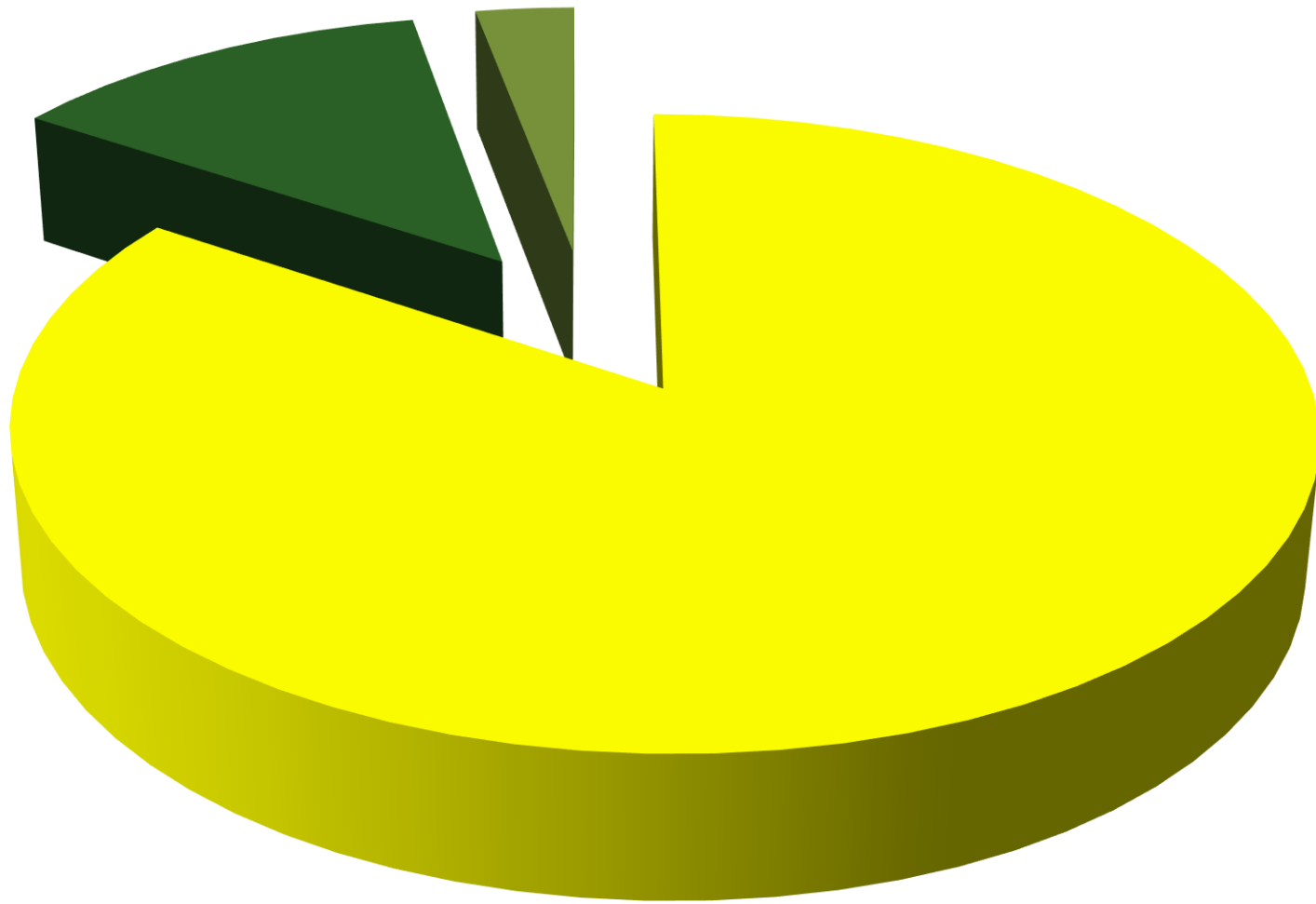


■ Personnel ■ Construction ■ Equipemnt ■ Other

Lumpkin County
Active Grants By Category
June 2016

| Grant ID # | Grant Project | Category | Source | Personnel | Construction | Equipemnt | Other | Award Amount |
|-------------------|-----------------------------------|---------------------|---------------|-------------------|---------------------|-------------------|-------------------|---------------------|
| 10073 | CDBG - LCW& SA - Construction | Public Works | Federal | - | 500,000.00 | - | - | 500,000.00 |
| 15410 | ACCG - Group Health Benefit | Administration | Local | - | - | - | 3,500.00 | 3,500.00 |
| 21028 | CJCC - Family Drug Court | Judicial | Federal | - | - | - | 153,380.00 | 153,380.00 |
| 21028-A | CJCC - Family Drug Court | Judicial | Federal | - | - | - | 8,141.00 | 8,141.00 |
| 21029 | GOCF - Juvenile Court | Judicial | Federal | - | - | - | 99,750.00 | 99,750.00 |
| 22011 | CJCC - Victim Assistance Program | Judicial | Federal | 113,030.00 | - | - | - | 113,030.00 |
| 33234 | US DHS - Bullet-Proof Vest Prgm. | Law Enforcement | Federal | - | - | 19,972.23 | - | 19,972.23 |
| 35009 | Georgia Trauma Commission - Equip | Emergency Services | State | - | - | 13,176.55 | - | 13,176.55 |
| 35001 | GFC - Equipment | Public Safety | Federal | - | - | 5,000.00 | - | 5,000.00 |
| 35010 | US-DOHS - AFG Program | Emergency Equipment | Federal | - | - | 107,819.00 | - | 107,819.00 |
| 36000 | GEMA - Emergency Management | Emergency Mgmt | Federal | 10,603.00 | - | - | - | 10,603.00 |
| 36116 | GEMA - Hazard Mitigation | Emergency Mgmt | Federal | - | - | - | 18,000.00 | 18,000.00 |
| 39151 | GA-DOA - Dog & Cat Prgm | Animal Shelter | State | - | - | - | 7,499.00 | 7,499.00 |
| 41011 | GDOT - Trans Enhancement | Public Works | Federal | - | 105,000.00 | - | - | 105,000.00 |
| 41012 | GDOT - GATEway Program | Public Works | State | - | 50,000.00 | - | - | 50,000.00 |
| Total | | | | 123,633.00 | 655,000.00 | 145,967.78 | 290,270.00 | 1,214,870.78 |

Current Year Applications & Awards



■ Pending ■ Funded ■ Not Funded

**Lumpkin County
Current Year Applications and Awards
June 2016**

| Application ID # | Agency | Application Type | Proposed Program | Application Date | Amount Requested | Pending | Funded | Not Funded |
|-------------------------|---------------|---------------------------------|-------------------------|-------------------------|-------------------------|-------------------|-------------------|-------------------|
| 2015-11-36100 | GEMA | Hazard Mitigation Grant Program | Emergency Equipment | 9/24/2015 | TBD | TBD | - | - |
| 2015-AFG-A | US-DOHS | A.F.G. Program | Emergency Equipment | 1/19/2016 | 107,819.00 | - | 107,819.00 | - |
| 2015-12-61200 | GA-DNR | Recreational Trails Program | Maintenance Equipment | 12/18/2015 | 25,000.00 | - | - | 25,000.00 |
| 2016-02-35000 | US-DOHS | S.A.F.E.R. Grant Program | Personnel | 3/30/2016 | 708,456.00 | 708,456.00 | - | - |
| 2016-04-33234 | US-DOJ | Bulletproof Vest Partnership | Equipment | 4/25/2016 | 7,350.00 | 7,350.00 | - | - |
| Total | | | | | 848,625.00 | 715,806.00 | 107,819.00 | 25,000.00 |

* Pending applications from prior year are also reported above.