

**Lumpkin County  
Grant Listing - Active  
April 2016**

<b>Grants - Active</b>	<b>Grant ID #</b>	<b>Award Date</b>	<b>Award Amount</b>	<b>Match Requirement</b>	<b>Project Total</b>
Community Development Block Grant Prgm - (Note 1) Georgia Department of Community Affairs - Lumpkin County Water & Sewerage Auth	10073	9/5/2014	\$ 500,000.00	\$ 91,726.00	\$ 591,726.00
Group Health Benefit Program Association of County Commissioners of Georgia - Employee Wellness Program	15410	9/28/2015	3,500.00	-	3,500.00
Accountability Court Program - (Note: 2) Criminal Justice Coordinating Council - Enotah Circuit / Family Drug Court	21028	7/1/2015	153,380.00	17,042.00	170,422.00
Accountability Court Program - (Note: 2) Criminal Justice Coordinating Council - Enotah Circuit / Family Drug Court	21028-A	7/1/2014	8,141.00	-	8,141.00
Juvenile Reinvestment Grant - (Note: 2) Governor's Office for Children & Families - Enotah Circuit / Juvenile Court	21029	7/1/2015	99,750.00	-	99,750.00
VOCA - VWAP - (Note: 3 & Note :6) Criminal Justice Coordinating Council - Enotah Circuit - Personnel Victim Assistance Director & Victim Assistance Advocate	22011	10/1/2015	113,030.00	25,258.00	138,288.00
SORNA US Department of Justice - Sheriff's Office - Equipment	33201	1/15/2015	17,480.00	-	17,480.00
Bullet-Proof Vest Program - (Note 4) US Department of Justice - Sheriff's Office - Equipment	33234	8/11/2015	26,205.67	26,205.67	52,411.34
Trauma-Related Equipment Grant Program Georgia Trauma Commission - Emergency Services - Equipment	35009	8/21/2015	13,176.55	-	13,176.55
Volunteer Assistance Program Georgia Forestry Commission - Fire Department - Equipment	35001	1/20/2015	5,000.00	5,000.00	10,000.00
Emergency Management Performance GEMA - Emergency Management	36000	9/15/2015	10,603.00	10,603.00	21,206.00
Hazard Mitigation GEMA - Emergency Management - Plan Update	36116	6/23/2014	18,000.00	6,000.00	24,000.00
Dog & Cat Sterilization Program GA Department of Agriculture - Animal Shelter Services	39151	9/15/2015	7,499.00	-	7,499.00
TE - (Note: 5) Georgia Department of Transportation - Entrance Corridor Landscaping	41011	4/10/2008	105,000.00	26,250.00	131,250.00
GATEway Program Georgia Department of Transportation - Landscaping	41012	6/16/2014	50,000.00	-	50,000.00
<b>Total</b>			<b>\$ 1,130,765.22</b>	<b>\$ 208,084.67</b>	<b>\$ 1,338,849.89</b>

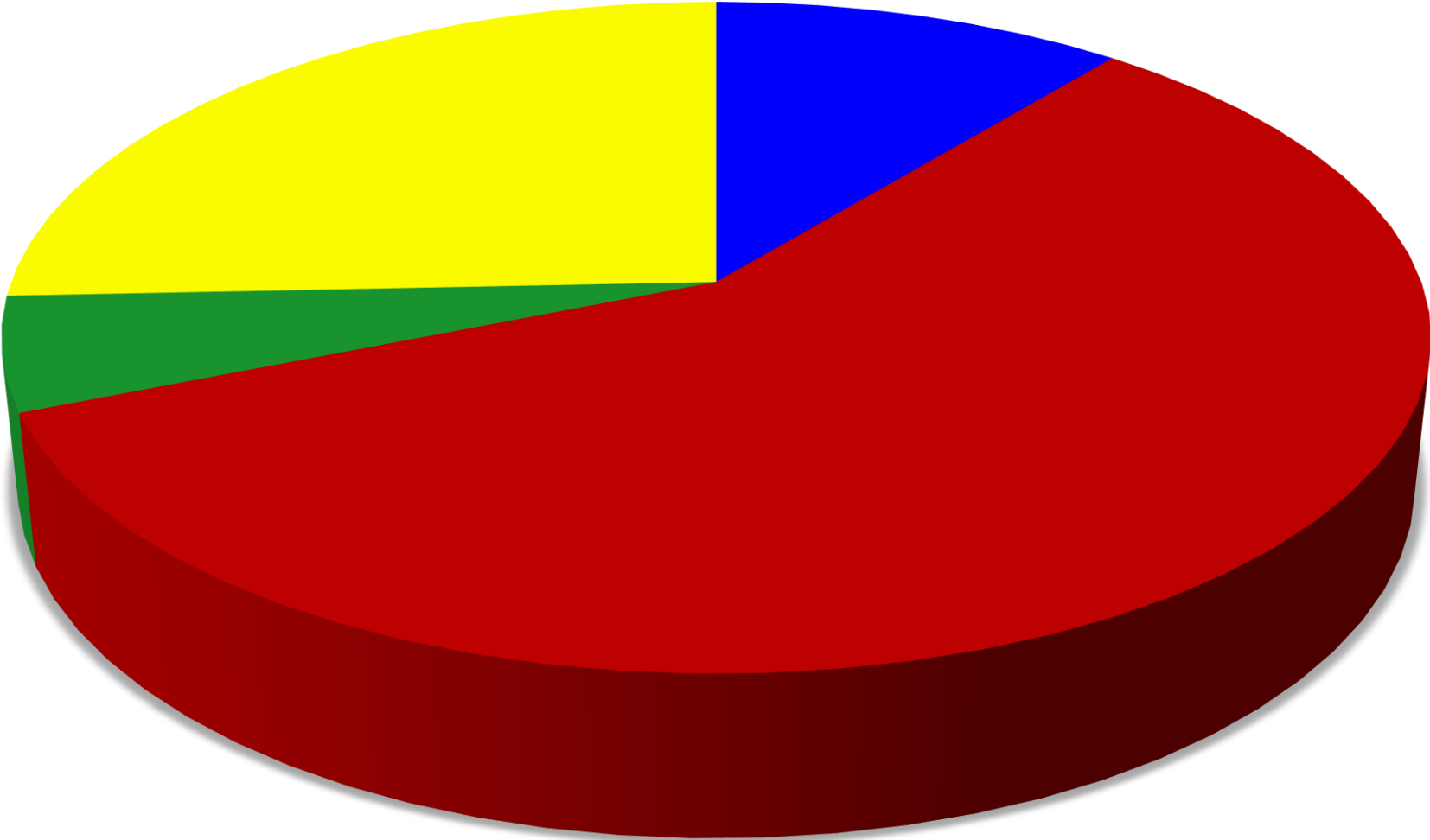
**Notes:**

- 1.) The grant award is for the Lumpkin County Water & Sewerage Authority and the Authority is responsible for matching funds.
- 2.) The grant award is for the Enotah Circuit. Match requirement provided by donations received by the Enotah Family Drug Court.
- 3.) Matching funds for this grant are to be provided by the member counties of the Enotah Judicial Circuit.
- 4.) The grant award is for multiple years.
- 5.) The grant award is for multiple years and the amount reported includes prior period awards and is comprised of two grant awards combined by GDOT into a single award package (40,000.00 + 65,000.00).

**Lumpkin County  
Pending Grant Applications  
April 2016**

<b>Grants - Applications Pending</b>	<b>Grant ID #</b>	<b>Application Date</b>	<b>Amount Requested</b>	<b>Match Requirement</b>	<b>Project Total</b>
Georgia Emergency Management Agency Hazard Mitigation Grant Program - Generators	2015-11-36100	9/24/2015	TBD	-	TBD
Georgia Department of Natural Resources Recreational Trails Program - Maintenance Equipment	2015-12-61200	12/18/2015	25,000.00	-	25,000.00
US Department of Homeland Security S.A.F.E.R. Grant Program - Personnel	2016-02-35000	3/30/2016	708,456.00	-	708,456.00
US Department of Justice Bulletproof Vest Partnership - Equipment	2016-04-33234	4/25/2016	7,350.00	7,350.00	14,700.00
<b>Total</b>			<b>\$ 740,806.00</b>	<b>\$ 7,350.00</b>	<b>\$ 748,156.00</b>

# Active Grants By Category

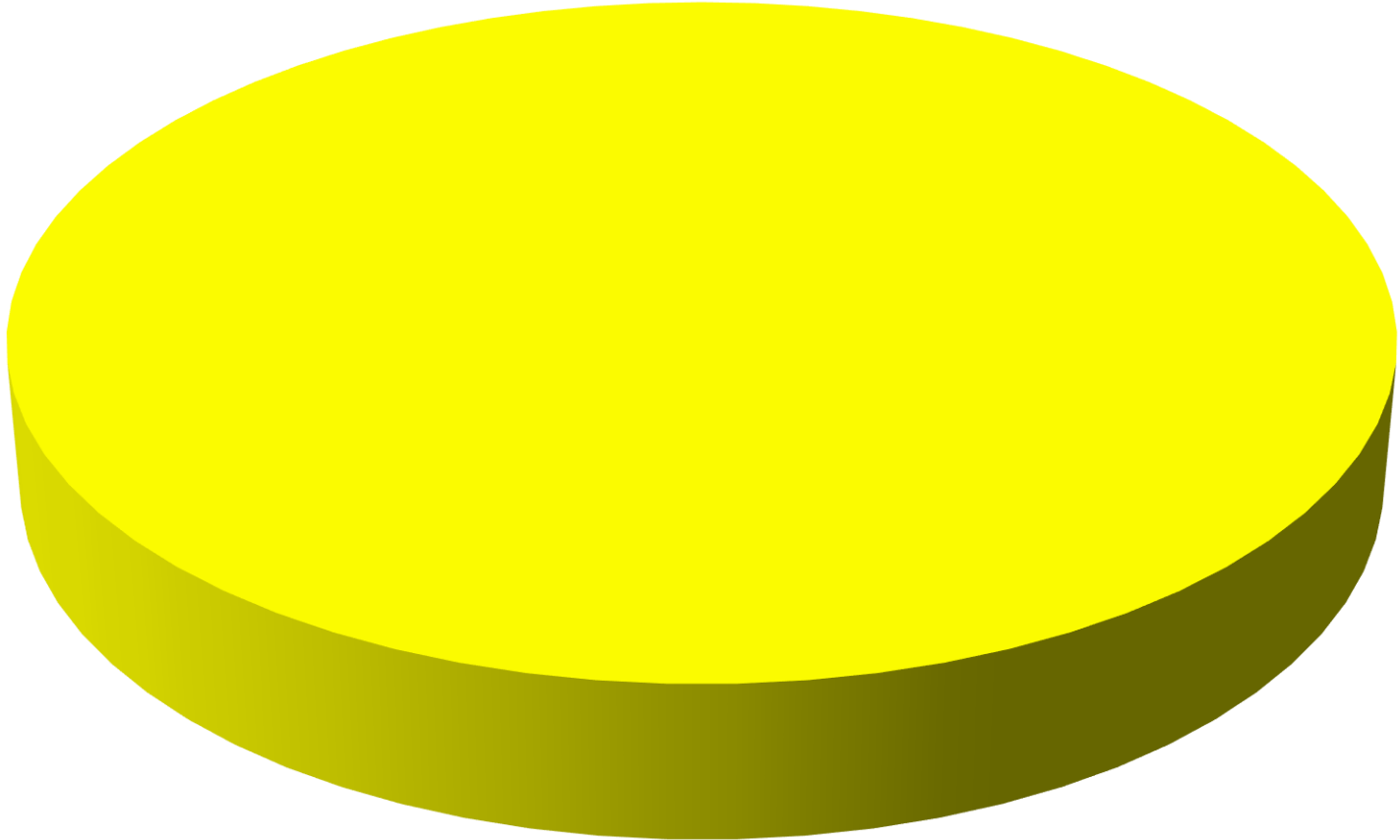


■ Personnel ■ Construction ■ Equipemnt ■ Other

**Lumpkin County**  
**Active Grants By Category**  
**April 2016**

<b>Grant ID #</b>	<b>Grant Project</b>	<b>Category</b>	<b>Source</b>	<b>Personnel</b>	<b>Construction</b>	<b>Equipemnt</b>	<b>Other</b>	<b>Award Amount</b>
10073	CDBG - LCW& SA - Construction	Public Works	Federal	-	500,000.00	-	-	500,000.00
15410	ACCG - Group Health Benefit	Administration	Local	-	-	-	3,500.00	3,500.00
21028	CJCC - Family Drug Court	Judicial	Federal	-	-	-	153,380.00	153,380.00
21028-A	CJCC - Family Drug Court	Judicial	Federal	-	-	-	8,141.00	8,141.00
21029	GOCF - Juvenile Court	Judicial	Federal	-	-	-	99,750.00	99,750.00
22011	CJCC - Victim Assistance Program	Judicial	Federal	113,030.00	-	-	-	113,030.00
33201	CJCC - SORNA	Law Enforcement	Federal	-	-	17,480.00	-	17,480.00
33234	US DHS - Bullet-Proof Vest Prgm.	Law Enforcement	Federal	-	-	26,205.67	-	26,205.67
35009	Georgia Trauma Commission - Equip	Emergency Services	State	-	-	13,176.55	-	13,176.55
35010	GFC - Equipment	Public Safety	Federal	-	-	5,000.00	-	5,000.00
36000	GEMA - Emergency Management	Emergency Mgmt	Federal	10,603.00	-	-	-	10,603.00
36116	GEMA - Hazard Mitigation	Emergency Mgmt	Federal	-	-	-	18,000.00	18,000.00
39151	GA-DOA - Dog & Cat Prgm	Animal Shelter	State	-	-	-	7,499.00	7,499.00
41011	GDOT - Trans Enhancement	Public Works	Federal	-	105,000.00	-	-	105,000.00
41012	GDOT - GATEway Program	Public Works	State	-	50,000.00	-	-	50,000.00
<b>Total</b>				<b>123,633.00</b>	<b>655,000.00</b>	<b>61,862.22</b>	<b>290,270.00</b>	<b>1,130,765.22</b>

# Current Year Applications & Awards



■ Pending ■ Funded ■ Not Funded

**Lumpkin County  
Current Year Applications and Awards  
April 2016**

<b>Application ID #</b>	<b>Agency</b>	<b>Application Type</b>	<b>Proposed Program</b>	<b>Application Date</b>	<b>Amount Requested</b>	<b>Pending</b>	<b>Funded</b>	<b>Not Funded</b>
2015-11-36100	GEMA	Hazard Mitigation Grant Program	Emergency Equipment	9/24/2015	TBD	TBD	-	-
2015-12-61200	GA-DNR	Recreational Trails Program	Maintenance Equipment	12/18/2015	25,000.00	25,000.00	-	-
2016-02-35000	US-DOHS	S.A.F.E.R. Grant Program	Personnel	3/30/2016	708,456.00	708,456.00	-	-
2016-04-33234	US-DOJ	Bulletproof Vest Partnership	Equipment	4/25/2016	7,350.00	7,350.00		
<b>Total</b>					<b>740,806.00</b>	<b>740,806.00</b>	<b>-</b>	<b>-</b>

\* Pending applications from prior year are also reported above.