

# PLANNING DEPARTMENT

MONTHLY REPORT

SEPTEMBER

75%

|                                                   | MONTH<br>2018               | YTD<br>2018 | 75%      |      | 2017    | 2016    | 2015    | PREVIOUS 7 YEARS |         |         |            |
|---------------------------------------------------|-----------------------------|-------------|----------|------|---------|---------|---------|------------------|---------|---------|------------|
|                                                   |                             |             | % of '17 |      |         |         |         | 2014             | 2013    | 2012    | 2011       |
| <b>PERMITS ISSUED</b>                             |                             |             |          |      |         |         |         |                  |         |         |            |
|                                                   | Residential                 | 7           | 141      | 75%  | 188     | 149     | 73      | 60               | 60      | 33      | 17         |
|                                                   | Mobile Homes                | 1           | 24       | 96%  | 25      | 29      | 19      | 20               | 8       | 23      | 17         |
|                                                   | Commercial                  | 4           | 27       | 117% | 23      | 15      | 18      | 18               | 15      | 8       | 19         |
|                                                   | Sign                        | 0           | 10       | 200% | 5       | 1       | 9       | 15               | 10      | 21      | 26         |
|                                                   | Other (Add/Alter/Moving...) | 28          | 192      | 61%  | 313     | 216     | 220     | 190              | 162     | 155     | 114        |
| <b>Building Inspections</b>                       |                             |             |          |      |         |         |         |                  |         |         |            |
|                                                   | County                      | 180         | 1,612    | 87%  | 1,863   | 1269    | 936     | 1234             | 573     | 563     | 500        |
|                                                   | City                        | 0           | 0        | 0%   | 1       | 1       | 5       | 55               | 5       | 6       | 5          |
|                                                   | Other                       | 16          | 76       | 94%  | 81      | 65      | 105     | 218              | 228     | 109     | 157        |
| <b>Environment Compliance</b>                     |                             |             |          |      |         |         |         |                  |         |         |            |
|                                                   | Erosion Complaints          | 4           | 27       | 82%  | 33      | 56      | 127     | 84               | 96      | 54      | 50         |
|                                                   | Site Inspections            | 10          | 154      | 74%  | 209     | 138     | 77      | 33               | 48      | 148     | 141        |
|                                                   | Warning/Stop Work           | 6           | 32       | 110% | 29      | 29      | 18      | 5                | 14      | 41      | 37         |
| <b>Infrastructure Inspection/Code Enforcement</b> |                             |             |          |      |         |         |         |                  |         |         |            |
|                                                   | Road Inspections            |             | 7        | 175% | 4       | 29      | 27      | 3                | 14      | 0       | 3          |
|                                                   | Site Inspections            | 13          | 86       | 391% | 22      | 79      | 65      | 9                | 38      | 151     | 145        |
|                                                   | Complaints Checked          | 9           | 98       | 73%  | 134     | 75      | 88      | 115              | 117     | 120     | 155        |
|                                                   | Citations issued            | 0           | 0        | 0%   | 1       | 1       | 1       | 124              | 138     | 2       | 134        |
|                                                   | Other                       | 2           | 91       | 99%  | 92      | 129     | 61      | 56               | 35      | 225     | 391        |
| <b>Business License</b>                           |                             |             |          |      |         |         |         |                  |         |         |            |
|                                                   | New                         | 13          | 125      | 112% | 112     | 110     | 97      | 89               | 85      | 118     | 129        |
|                                                   | Re-newed                    | 8           | 617      | 95%  | 647     | 593     | 598     | 581              | 649     | 628     | 602        |
|                                                   | Total                       |             | 742      | 98%  | 759     | 703     | 695     | 670              | 734     | 746     | 731        |
| <b>G.I.S. Dept</b>                                |                             |             |          |      |         |         |         |                  |         |         |            |
|                                                   | Maps                        | \$115       | 1,674    | 101% | \$1,660 | \$1,397 | \$1,576 | 1685             | \$2,505 | \$2,350 | \$1,219.00 |
|                                                   | Revenue - Public            | \$15        | 17,280   | 294% | \$5,877 | \$4,307 | \$1,365 | 7885             | \$1,575 | \$2,014 | \$7,035.00 |

**Subdivisions in Progress:**

(Class III or greater)

**Preliminary**

|    | Approval | S/D Name | # Lots | # Lots |  |  |
|----|----------|----------|--------|--------|--|--|
| 1  |          |          |        |        |  |  |
| 2  |          |          |        |        |  |  |
| 3  |          |          |        |        |  |  |
| 4  |          |          |        |        |  |  |
| 5  |          |          |        |        |  |  |
| 6  |          |          |        |        |  |  |
| 7  |          |          |        |        |  |  |
| 8  |          |          |        |        |  |  |
| 9  |          |          |        |        |  |  |
| 10 |          |          |        |        |  |  |