

**Lumpkin County
Grant Listing - Active
May 2013**

| Grants - Active | Grant ID # | Award Date | Award Amount | Match Requirement | Project Total |
|---|-------------------|-------------------|---------------------|--------------------------|----------------------|
| Group Health Benefit Program | | | | | |
| ACCG - Employee Health Fair | 15410 | 8/21/2012 | 3,500.00 | - | 3,500.00 |
| ARRA - Byrne JAG - (Note: 1) | | | | | |
| Criminal Justice Coordinating Council - Enotah Circuit - Emergency Equip. | 21026 | 1/1/2010 | 24,000.00 | - | 24,000.00 |
| ARRA - Byrne JAG - (Note: 1) | | | | | |
| Criminal Justice Coordinating Council - Enotah Circuit - Emergency Equip. | 21027 | 10/1/2010 | 269,890.00 | - | 269,890.00 |
| VOCA - VWAP - (Note: 2) | | | | | |
| Criminal Justice Coordinating Council - Enotah Circuit - Personnel Victim Assistance Director & Victim Assistance Advocate | 22011 | 10/1/2012 | 53,030.00 | 13,258.00 | 66,288.00 |
| S.T.O.P. - VAWA | | | | | |
| Criminal Justice Coordinating Council - Sheriff's Office - Personnel Domestic Violence Investigator | 33231 | 1/1/2013 | 37,620.00 | 12,540.00 | 50,160.00 |
| VOCA | | | | | |
| Criminal Justice Coordinating Council - Sheriff's Office - Personnel Victim Services Coordinator | 33232 | 10/1/2012 | 37,931.00 | 9,483.00 | 47,414.00 |
| Bullet-Proof Vest Program - (Note 3) | | | | | |
| US Department of Justice - Sheriff's Office - Equipment | 33234 | 10/13/2011 | 9,532.50 | 9,532.50 | 19,065.00 |
| Byrne JAG | | | | | |
| US Department of Justice - Sheriff's Office - Equipment | 33237 | 7/16/2009 | 22,901.00 | - | 22,901.00 |
| Heritage Program | | | | | |
| Fireman's Fund Insurance Company - Fire Department - Equipment / Training | 35006 | 1/27/2009 | 23,661.00 | - | 23,661.00 |
| SAFER - (Note: 4) | | | | | |
| US Department of Homeland Security - Fire Department - Personnel (7 positions) | 35008 | 8/4/2009 | 722,763.00 | 801,335.00 | 1,524,098.00 |
| CERT | | | | | |
| Georgia Emergency Management Agency - EMS - Equipment | 36110 | 4/26/2006 | 9,160.00 | - | 9,160.00 |

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|--|------------|------------|---------------------|-------------------|---------------------|
| TE - (Note: 5) | | | | | |
| Georgia Department of Transportation - Entrance Corridor Landscaping | 41011 | 4/10/2008 | 105,000.00 | 26,250.00 | 131,250.00 |
| 2010 CDBG | | | | | |
| Georgia Department of Community Affairs - Senior Center - Construction/Renovation | 55201 | 9/30/2010 | 300,000.00 | 15,000.00 | 315,000.00 |
| Total | | | 1,618,988.50 | 887,398.50 | 2,506,387.00 |

Notes:

- 1.) The grant award was based upon a joint application with member counties of the Enotah Judicial Circuit.
- 2.) Matching funds for this grant are to be provided by the member counties of the Enotah Judicial Circuit.
- 3.) The grant award is for multiple years.
- 4.) The grant award is for multiple years.
- 5.) The grant award is for multiple years and the amount reported includes prior period awards and is comprised of two grant awards combined by GDOT into a single award package (40,000.00 + 65,000.00).

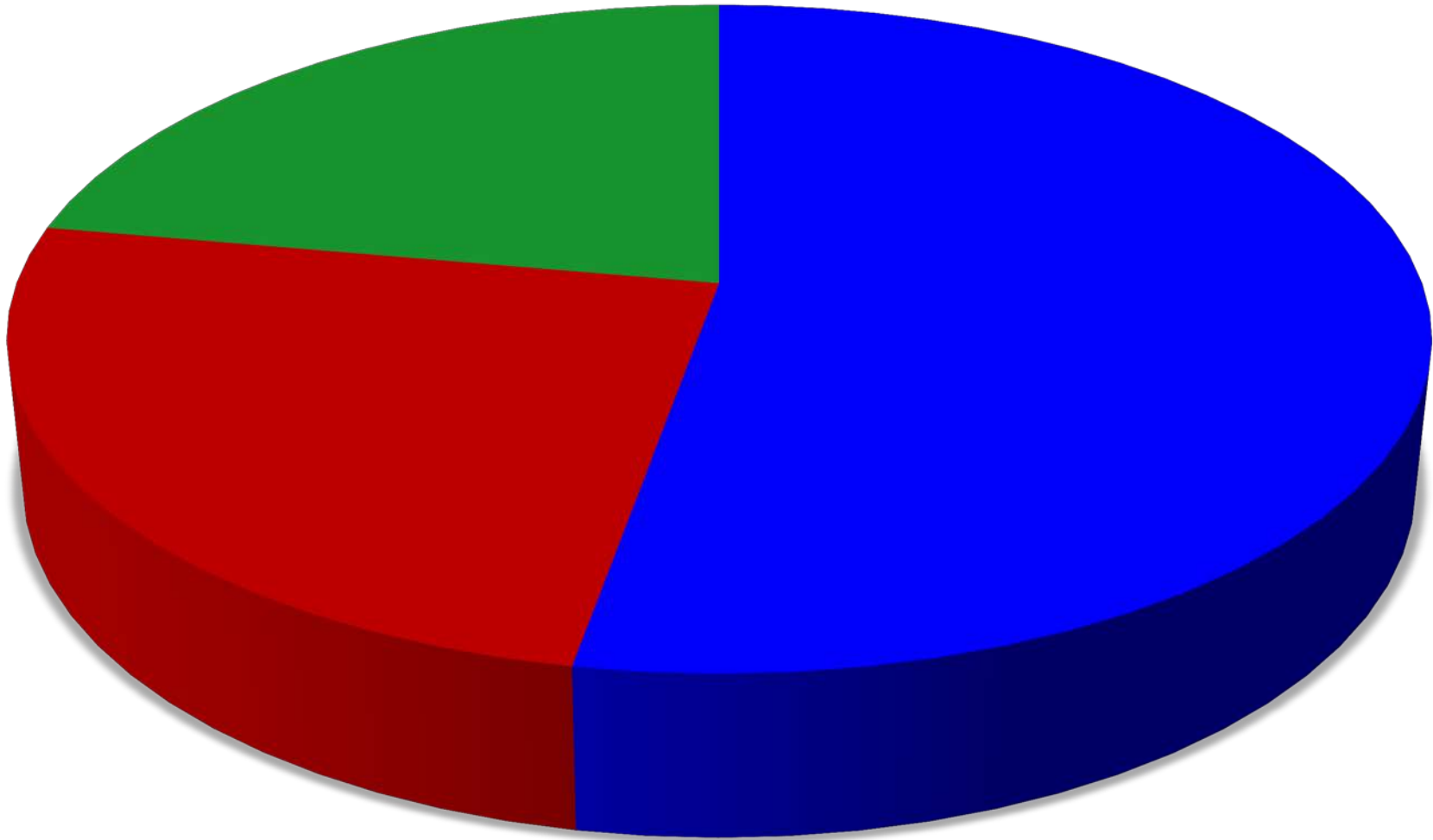
**Lumpkin County
Pending Grant Applications
May 2013**

| Grants - Applications Pending | Grant ID # | Application Date | Amount Requested | Match Requirement | Project Total |
|--|-------------------|-------------------------|-------------------------|--------------------------|----------------------|
| Volunteer Fire Assistance Grant Program Georgia Forestry Commission - Equipment - Emergency Services | 2012-03-35000 | 7/31/2012 | \$ 5,000.00 | \$ 5,000.00 | \$ 10,000.00 |
| AFG U.S. Department of Homeland Security - Equipment - Emergency Services | 2012-07-35000 | 7/5/2012 | 121,355.00 | 13,483.00 | 134,838.00 |
| Trauma Related Equipment GA Association of Emergency Medical Serv. - Equipment - Emergency Services | 2012-10-35000 | 9/15/2012 | TBD | - | TBD |
| First Responder GA Association of Emergency Medical Serv. - Training | 2012-11-35000 | 9/15/2012 | TBD | - | TBD |
| Heritage Program Fireman's Fund Insurance Company - Equipment | 2012-13-35000 | 12/4/2012 | 17,000.00 | - | 17,000.00 |
| Community Development Block Grant Georgia Department of Community Affairs - Water System Expansion (Note: 1) | 2013-01-10073 | 4/1/2013 | 500,000.00 | - | 500,000.00 |
| Total | | | \$ 643,355.00 | \$ 18,483.00 | \$ 661,838.00 |

Notes:

- 1.) Submitted on behalf of LCW&SA

Active Grants By Category

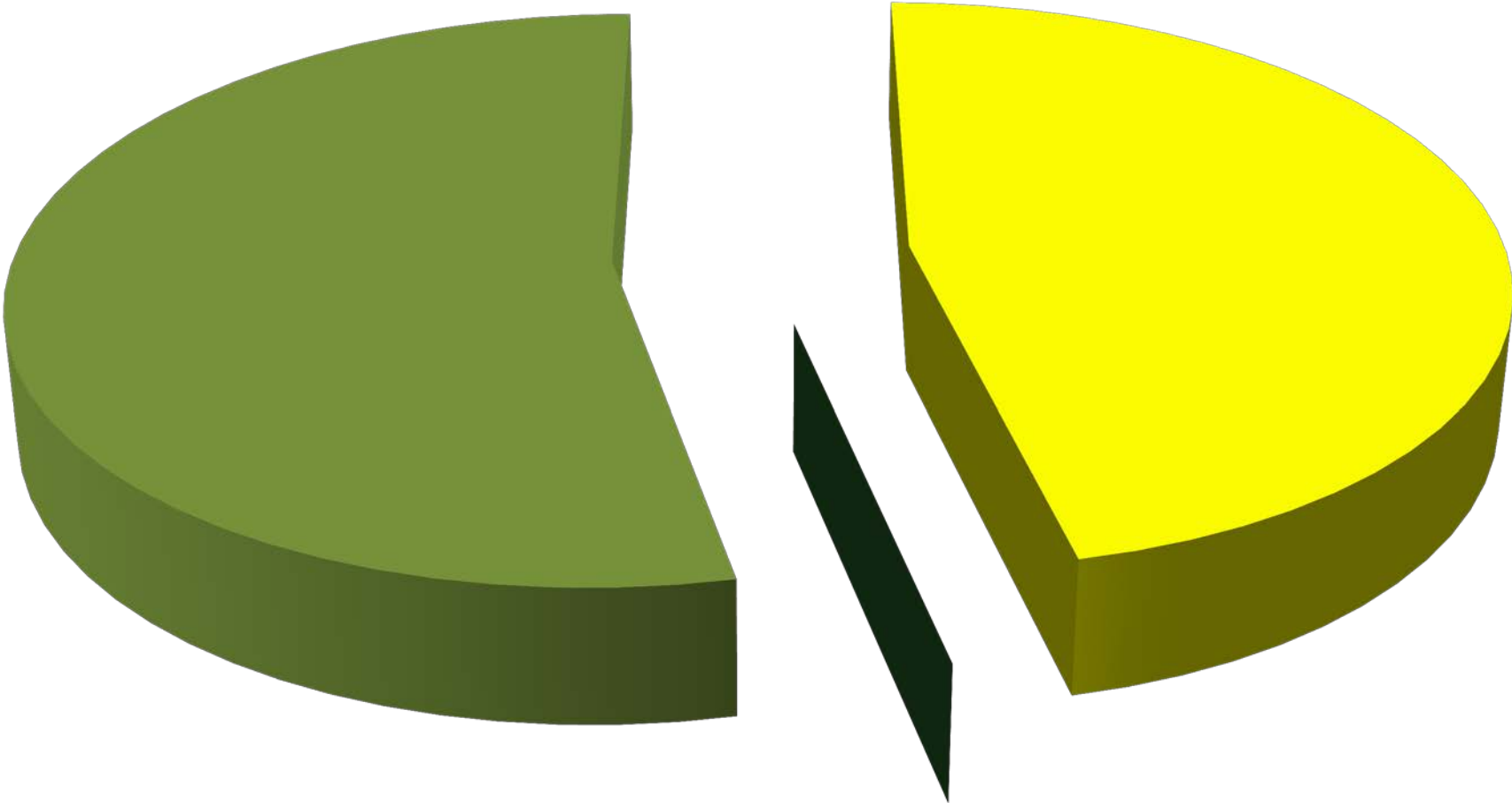


■ Personnel ■ Construction ■ Equipemnt ■ Other

Lumpkin County
Active Grants By Category
May 2013

| Grant ID # | Grant Project | Category | Source | Personnel | Construction | Equipemnt | Other | Award Amount |
|-------------------|--------------------------------|-----------------|---------------|-------------------|---------------------|-------------------|--------------|---------------------|
| 15410 | Employee Health | Administration | State | 3,500.00 | - | - | - | 3,500.00 |
| 21026 | Emergency Equipment | Judicial | Federal | - | - | 24,000.00 | - | 24,000.00 |
| 21027 | Emergency Equipment | Judicial | Federal | - | - | 269,890.00 | - | 269,890.00 |
| 22011 | Victim Assistance Program | Judicial | Federal | 53,030.00 | - | - | - | 53,030.00 |
| 33231 | Domestic Violence Investigator | Law Enforcement | Federal | 37,620.00 | - | - | - | 37,620.00 |
| 33232 | Comprehensive Victim Services | Law Enforcement | Federal | 37,931.00 | - | - | - | 37,931.00 |
| 33234 | Bullet-Proof Vest Program | Law Enforcement | Federal | - | - | 9,532.50 | - | 9,532.50 |
| 33237 | Miscellaneous Equipment | Law Enforcement | Federal | - | - | 22,901.00 | - | 22,901.00 |
| 35006 | Fireman's Fund | Public Safety | Private | - | - | 23,661.00 | - | 23,661.00 |
| 35008 | Fire Department - Personnel | Public Safety | Federal | 722,763.00 | - | - | - | 722,763.00 |
| 36110 | EMS - Equipment | Public Safety | State | - | - | 9,160.00 | - | 9,160.00 |
| 41011 | Transportation Enhancement | Public Works | Federal | - | 105,000.00 | - | - | 105,000.00 |
| 55201 | Senior Center | Public Health | Federal | - | 300,000.00 | - | - | 300,000.00 |
| Total | | | | 854,844.00 | 405,000.00 | 359,144.50 | - | 1,618,988.50 |

Current Year Applications & Awards



■ Pending ■ Funded ■ Not Funded

**Lumpkin County
Current Year Applications and Awards
May 2013**

| Application ID # | Agency | Application Type | Proposed Program | Application Date | Amount Requested | Pending | Funded | Not Funded |
|------------------|---|--|------------------------|------------------|---------------------|-------------------|----------|-------------------|
| 2012-03-35000 | Georgia Forestry Commission | Volunteer Assistance Grant Program | Equipment | 7/5/2012 | 5,000.00 | 5,000.00 | - | - |
| 2012-04-35000 | U.S. Department of Homeland Security | AFG - Vehicle & Equipment | Ladder Truck | 7/5/2012 | 722,520.00 | - | - | 722,520.00 |
| 2012-07-35000 | U.S. Department of Homeland Security | AFG - Equipment | Equipment | 7/5/2012 | 121,355.00 | 121,355.00 | - | - |
| 2012-09-61200 | Georgia Department of Natural Resoureces | Recreational Trail Program | Equipment | 11/30/2012 | 25,000.00 | - | - | 25,000.00 |
| 2012-10-35000 | Georgia Association of Medical Services, In.c | Georgia Trauma Care Network (Note: 1) | Equipment | 9/15/2012 | TBD | TBD | - | - |
| 2012-11-35000 | Georgia Association of Medical Services, In.c | Georgia Trauma Care Network (Note: 1) | Training | 9/15/2012 | TBD | TBD | - | - |
| 2012-13-35000 | Fireman's Fund Insurance Company | Heritage Program | Equipment | 12/4/2012 | 17,000.00 | 17,000.00 | - | - |
| 2013-01-10073 | Georgia Department of Community Affairs | Community Development Block Grant (CDBG) | Water System Expansion | 4/1/2013 | 500,000.00 | 500,000.00 | - | - |
| 2013-02-33000 | US Department of Justice | Bullet Proof Vest Program | Equipment | 5/17/2013 | 8,400.00 | 8,400.00 | - | - |
| | | | | | - | - | - | - |
| Total | | | | | 1,399,275.00 | 651,755.00 | - | 747,520.00 |

Notes:

1.) Amount of grant is to be determined by the granting agency.

* Pending applications from prior year are also reported above.