

**Lumpkin County
Grant Listing - Active
September 2013**

Grants - Active	Grant ID #	Award Date	Award Amount	Match Requirement	Project Total
Election Superintendents Program	14012	9/15/2013	44,072.00	-	44,072.00
Georgia Secretary of State - ADA Building Improvements					
Group Health Benefit Program	15410	8/21/2012	3,500.00	-	3,500.00
ACCG - Employee Health Fair					
Accountability Court Program - (Note: 1)	21028	7/1/2013	74,606.00	-	74,606.00
Criminal Justice Coordinating Council - Enotah Circuit / Family Drug Court					
Juvenile Reinvestment Grant - (Note: 1)	21029	8/1/2013	100,000.00	-	100,000.00
Governor's Office for Children & Families - Enotah Circuit / Juvenile Court					
VOCA - VWAP - (Note: 2)	22011	10/1/2012	53,030.00	13,258.00	66,288.00
Criminal Justice Coordinating Council - Enotah Circuit - Personnel Victim Assistance Director & Victim Assistance Advocate					
S.T.O.P. - VAWA	33231	1/1/2013	37,620.00	12,540.00	50,160.00
Criminal Justice Coordinating Council - Sheriff's Office - Personnel Domestic Violence Investigator					
VOCA	33232	10/1/2012	37,931.00	9,483.00	47,414.00
Criminal Justice Coordinating Council - Sheriff's Office - Personnel Victim Services Coordinator					
Bullet-Proof Vest Program - (Note 3)	33234	10/13/2011	9,532.50	9,532.50	19,065.00
US Department of Justice - Sheriff's Office - Equipment					
Law Enforcement Program	33262	5/21/2013	8,000.00	-	8,000.00
Governor's Office of Highway Safety - Sheriff's Office - Equipment					
Heritage Program	35006	1/27/2009	23,661.00	-	23,661.00
Fireman's Fund Insurance Company - Fire Department - Equipment / Training					
SAFER - (Note: 3)	35008	8/4/2009	722,763.00	801,335.00	1,524,098.00
US Department of Homeland Security - Fire Department - Personnel (7 positions)					

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Volunteer Assistance Program					
Georgia Forestry Commission - Fire Department - Equipment	35010	8/2/2012	5,000.00	5,000.00	10,000.00
TE - (Note: 4)					
Georgia Department of Transportation - Entrance Corridor Landscaping	41011	4/10/2008	105,000.00	26,250.00	131,250.00
Total			1,224,715.50	877,398.50	2,102,114.00

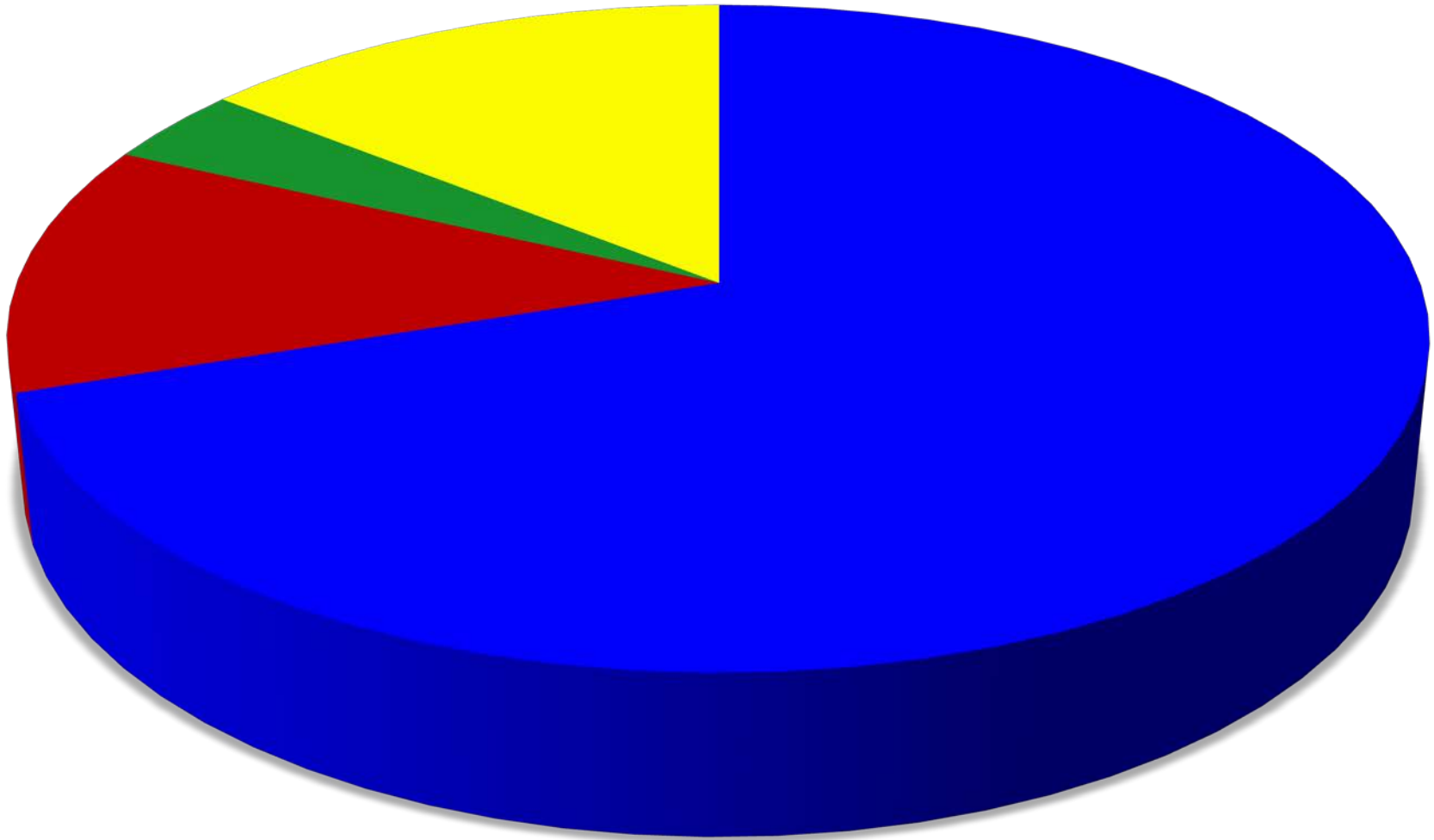
Notes:

- 1.) The grant award is for the Enotah Circuit.
- 2.) Matching funds for this grant are to be provided by the member counties of the Enotah Judicial Circuit.
- 3.) The grant award is for multiple years.
- 4.) The grant award is for multiple years and the amount reported includes prior period awards and is comprised of two grant awards combined by GDOT into a single award package (40,000.00 + 65,000.00).

**Lumpkin County
Pending Grant Applications
September 2013**

Grants - Applications Pending	Grant ID #	Application Date	Amount Requested	Match Requirement	Project Total
Heritage Program	2012-13-35000	12/4/2012	17,000.00	-	17,000.00
Fireman's Fund Insurance Company - Equipment - Emergency Services					
Bulletproof Vest Partnership	2013-03-33000	5/20/2013	8,400.00	8,400.00	16,800.00
US Department of Justice - Equipment - Sheriff's Office					
Total			\$ 25,400.00	\$ 8,400.00	\$ 33,800.00

Active Grants By Category

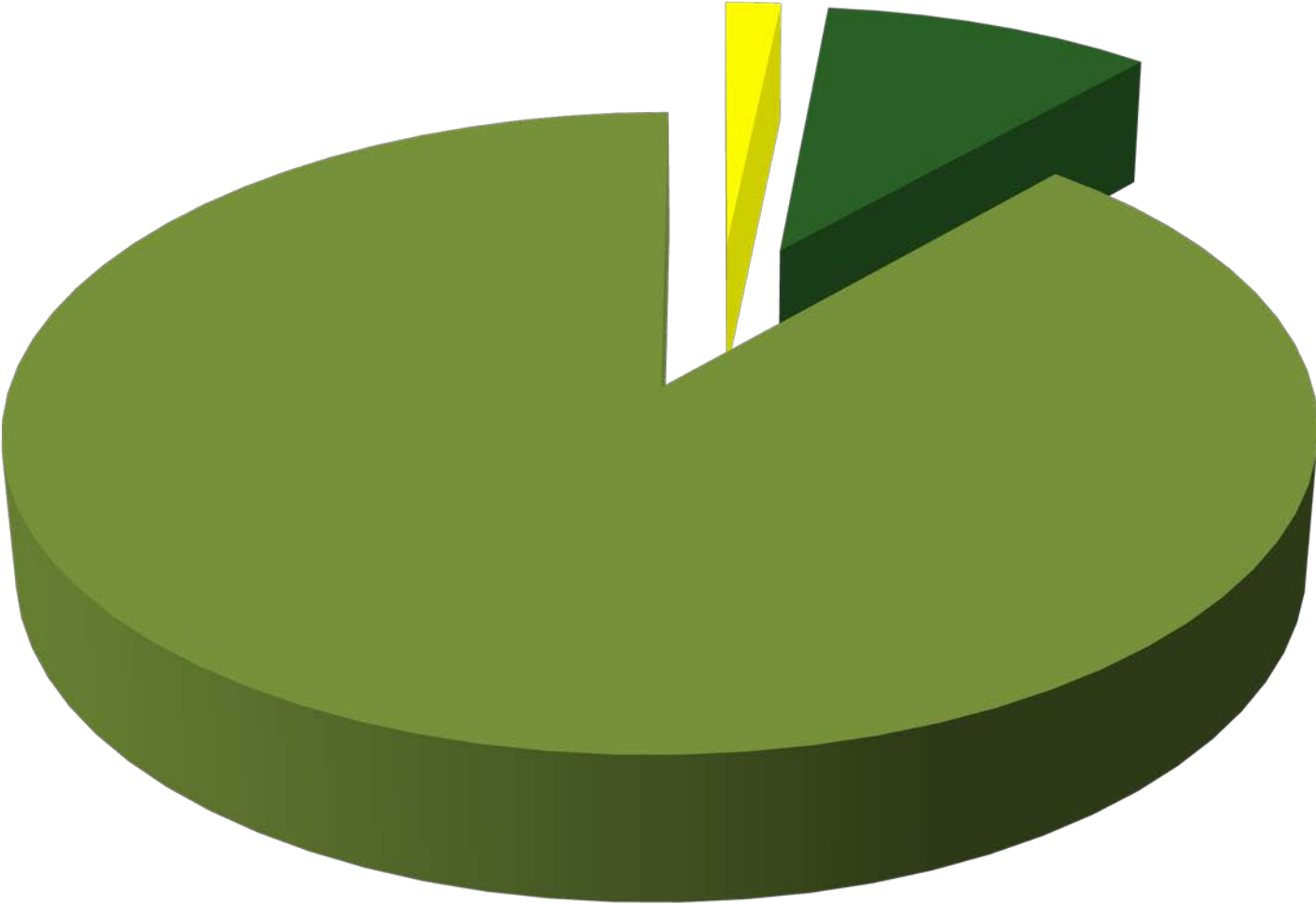


■ Personnel ■ Construction ■ Equipemnt ■ Other

**Lumpkin County
Active Grants By Category
September 2013**

Grant ID #	Grant Project	Category	Source	Personnel	Construction	Equipemnt	Other	Award Amount
14012	Georgia Secretary of State	Elections	Federal	-	44,072.00	-	-	44,072.00
15410	ACCG - Employee Health	Administration	State	3,500.00	-	-	-	3,500.00
21028	CJCC - Family Drug Court	Judicial	Federal	-	-	-	74,606.00	74,606.00
21029	GOCF - Juvenile Court	Judicial	Federal	-	-	-	100,000.00	100,000.00
22011	CJCC - Victim Assistance Program	Judicial	Federal	53,030.00	-	-	-	53,030.00
33230	GOHS - Law Enforcement Equip.	Law Enforcement	State	-	-	8,000.00	-	8,000.00
33231	CJCC - Domestic Violence Invest.	Law Enforcement	Federal	37,620.00	-	-	-	37,620.00
33232	CJCC - Comp. Victim Services	Law Enforcement	Federal	37,931.00	-	-	-	37,931.00
33234	US DHS - Bullet-Proof Vest Prgm.	Law Enforcement	Federal	-	-	9,532.50	-	9,532.50
35006	Fireman's Fund - Equipment	Public Safety	Private	-	-	23,661.00	-	23,661.00
35008	US DHS - Emergency Services	Public Safety	Federal	722,763.00	-	-	-	722,763.00
35010	GFC - Equipment	Public Safety	Federal	-	-	5,000.00	-	5,000.00
41011	GDOT - Trans Enhancement	Public Works	Federal	-	105,000.00	-	-	105,000.00
Total				854,844.00	149,072.00	46,193.50	174,606.00	1,224,715.50

Current Year Applications & Awards



■ Pending ■ Funded ■ Not Funded

**Lumpkin County
Current Year Applications and Awards
September 2013**

Application ID #	Agency	Application Type	Proposed Program	Application Date	Amount Requested	Pending	Funded	Not Funded
2012-04-35000	U.S. Department of Homeland Security	AFG - Vehicle & Equipment	Ladder Truck	7/5/2012	722,520.00	-	-	722,520.00
2012-07-35000	U.S. Department of Homeland Security	AFG - Equipment	Equipment	7/5/2012	121,355.00	-	-	121,355.00
2012-09-61200	Georgia Department of Natural Resources	Recreational Trail Program	Equipment	11/30/2012	25,000.00	-	-	25,000.00
2012-10-35000	Georgia Association of Medical Services, In.c	Georgia Trauma Care Network (Note: 1)	Equipment	9/15/2012	TBD	-	-	-
2012-11-35000	Georgia Association of Medical Services, In.c	Georgia Trauma Care Network (Note: 1)	Training	9/15/2012	TBD	-	-	-
2012-13-35000	Fireman's Fund Insurance Company	Heritage Program	Equipment	12/4/2012	17,000.00	17,000.00	-	-
2013-01-10073	Georgia Department of Community Affairs	Community Development Block Grant (CDBG)	Water System Expansion	4/1/2013	500,000.00	-	-	500,000.00
2013-02-33000	Governor's Office of Highway Safety	Law Enforcement Equipment	Equipment	3/19/2013	8,000.00	-	8,000.00	-
2013-03-33000	US Department of Justice	Bullet Proof Vest Program	Equipment	5/17/2013	8,400.00	8,400.00	-	-
2013-04-21500	Governor's Office for Children & Family	Juvenile Court (Note: 2)	Personnel	6/30/2013	100,000.00	-	100,000.00	-
2013-05-14000	Georgia Secretary of State	ADA Building Improvements	Construction / Renovation	7/1/2013	44,072.00	-	44,072.00	-
Total					1,546,347.00	25,400.00	152,072.00	1,368,875.00

Notes:

- 1.) Amount of grant is to be determined by the granting agency.
- 2.) Application submitted on behalf of the Enotah Circuit.

* Pending applications from prior year are also reported above.