

**Lumpkin County  
Grant Listing - Active  
May 2014**

| <b>Grants - Active</b>   | <b>Grant ID #</b> | <b>Award Date</b> | <b>Award Amount</b> | <b>Match Requirement</b> | <b>Project Total</b> |
|--|-------------------|-------------------|---------------------|--------------------------|----------------------|
| Accountability Court Program - (Note: 1)<br>Criminal Justice Coordinating Council<br>- Enotah Circuit / Family Drug Court                                      | 21028             | 7/1/2013          | 74,606.00           | -                        | 74,606.00            |
| Juvenile Reinvestment Grant - (Note: 1)<br>Governor's Office for Children & Families<br>- Enotah Circuit / Juvenile Court                                      | 21029             | 8/1/2013          | 100,000.00          | -                        | 100,000.00           |
| VOCA - VWAP - (Note: 2)<br>Criminal Justice Coordinating Council<br>- Enotah Circuit - Personnel<br>Victim Assistance Director &<br>Victim Assistance Advocate | 22011             | 10/1/2013         | 53,030.00           | 13,258.00                | 66,288.00            |
| Bullet-Proof Vest Program - (Note 3)<br>US Department of Justice<br>- Sheriff's Office - Equipment   | 33234             | 9/13/2013         | 6,233.44            | 6,233.44                 | 12,466.88            |
| Heritage Program<br>Fireman's Fund Insurance Company<br>- Fire Department - Equipment / Training   | 35006             | 1/27/2009         | 23,661.00           | -                        | 23,661.00            |
| SAFER - (Note: 3)<br>US Department of Homeland Security<br>- Fire Department - Personnel (7 positions)   | 35008             | 8/4/2009          | 722,763.00          | 801,335.00               | 1,524,098.00         |
| Volunteer Assistance Program<br>Georgia Forestry Commission<br>- Fire Department - Equipment   | 35010             | 8/2/2012          | 5,000.00            | 5,000.00                 | 10,000.00            |
| TE - (Note: 4)<br>Georgia Department of Transportation<br>- Entrance Corridor Landscaping  | 41011             | 4/10/2008         | 105,000.00          | 26,250.00                | 131,250.00           |

**Notes:**

- 1.) The grant award is for the Enotah Circuit.
- 2.) Matching funds for this grant are to be provided by the member counties of the Enotah Judicial Circuit.
- 3.) The grant award is for multiple years.
- 4.) The grant award is for multiple years and the amount reported includes prior period awards and is comprised of two grant awards combined by GDOT into a single award package (40,000.00 + 65,000.00).

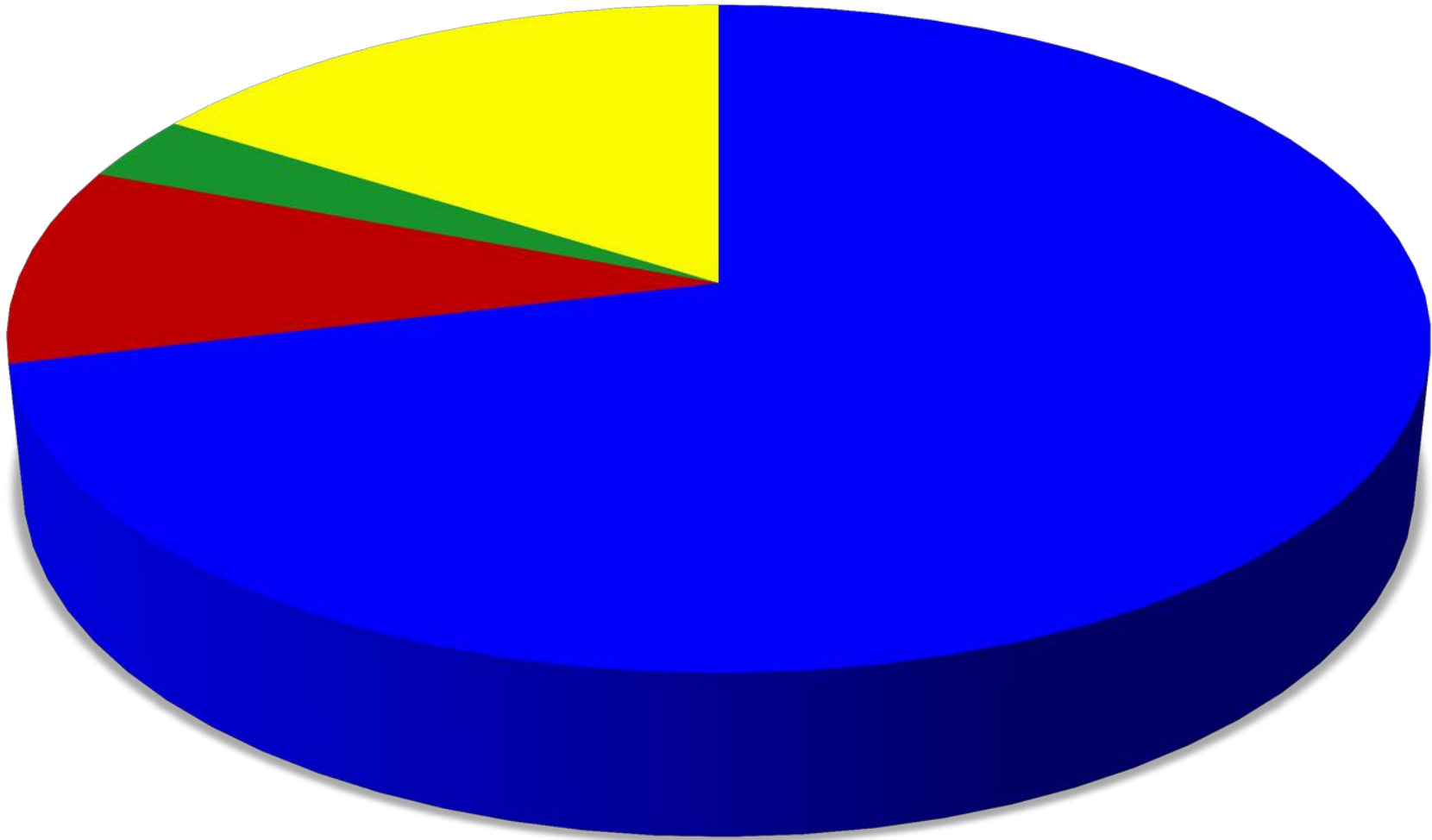
|              |                     |                   |                     |
|--------------|---------------------|-------------------|---------------------|
| <b>Total</b> | <b>1,090,293.44</b> | <b>852,076.44</b> | <b>1,942,369.88</b> |
|--------------|---------------------|-------------------|---------------------|

**Lumpkin County  
Pending Grant Applications  
May 2014**

| <b>Grants - Applications Pending</b>  | <b>Grant ID #</b> | <b>Application Date</b> | <b>Amount Requested</b> | <b>Match Requirement</b> | <b>Project Total</b> |
|---|-------------------|-------------------------|-------------------------|--------------------------|----------------------|
| Assistance to Firefighters Grant Program<br>US Department of Homeland Security<br>- Equipment - Emergency Services                    | 2013-08-35000     | 12/6/2013               | 22,500.00               | 2,500.00                 | 25,000.00            |
| Older Americans Act<br>Legacy Link, Inc.<br>- Senior Nutrition & Wellness Program   | 2014-01-55200     | 1/27/2014               | 65,272.00               | 5,956.00                 | 71,228.00            |
| GATEway Program<br>Georgia Department of Transportation<br>- Entrance Corridor Landscaping  | 2014-02-41000     | 2/28/2014               | 50,000.00               | -                        | 50,000.00            |
| CDBG Program - (Note: 1)<br>Georgia Department of Community Affairs<br>- Water System Improvements                                    | 2014-04-10073     | 3/18/2014               | 500,000.00              | -                        | 500,000.00           |
| Accountability Court Grant Prgm - (Note: 2)<br>Criminal Justice Coordinating Council<br>- Enotah Family Drug Court                    | 2014-05-21028     | 3/18/2014               | 98,130.00               | -                        | 98,130.00            |
| Bulletproof Vest Partnership<br>US Department of Justice<br>- Safety Equipment  | 2014-07-33234     | 4/28/2014               | 8,847.50                | 8,847.50                 | 17,695.00            |
| Juvenile Justice Incentive Grant Prgm - (Note:3)<br>Criminal Justice Coordinating Council<br>- Enotah Juvenile Family Therapy Program | 2014-08-21029     | 4/30/2014               | 100,000.00              | -                        | 100,000.00           |
| Juvenile Justice Incentive Grant Prgm - (Note:3)<br>Criminal Justice Coordinating Council<br>- Enotah Juvenile Family Therapy Program | 2014-09-21029     | 4/30/2014               | 35,000.00               | -                        | 35,000.00            |
| Group Health Benefit Program<br>ACCG<br>- Wellness Program  | 2014-10-15410     | 5/31/2014               | 2,000.00                | -                        | 2,000.00             |
| <b>Total</b>  |                   |                         | <b>\$ 881,749.50</b>    | <b>\$ 17,303.50</b>      | <b>\$ 899,053.00</b> |

- Notes:**
- 1.) 2014-04-10073: Applied on behalf of the Lumpkin County Water & Sewerage Authority.
  - 2.) Applied on behalf of the Enotah Judicial Circuit. Amount presented includes \$9,813.00 to be provided by the program.
  - 3.) Applied on behalf of the Enotah Judicial Circuit.

## Active Grants By Category

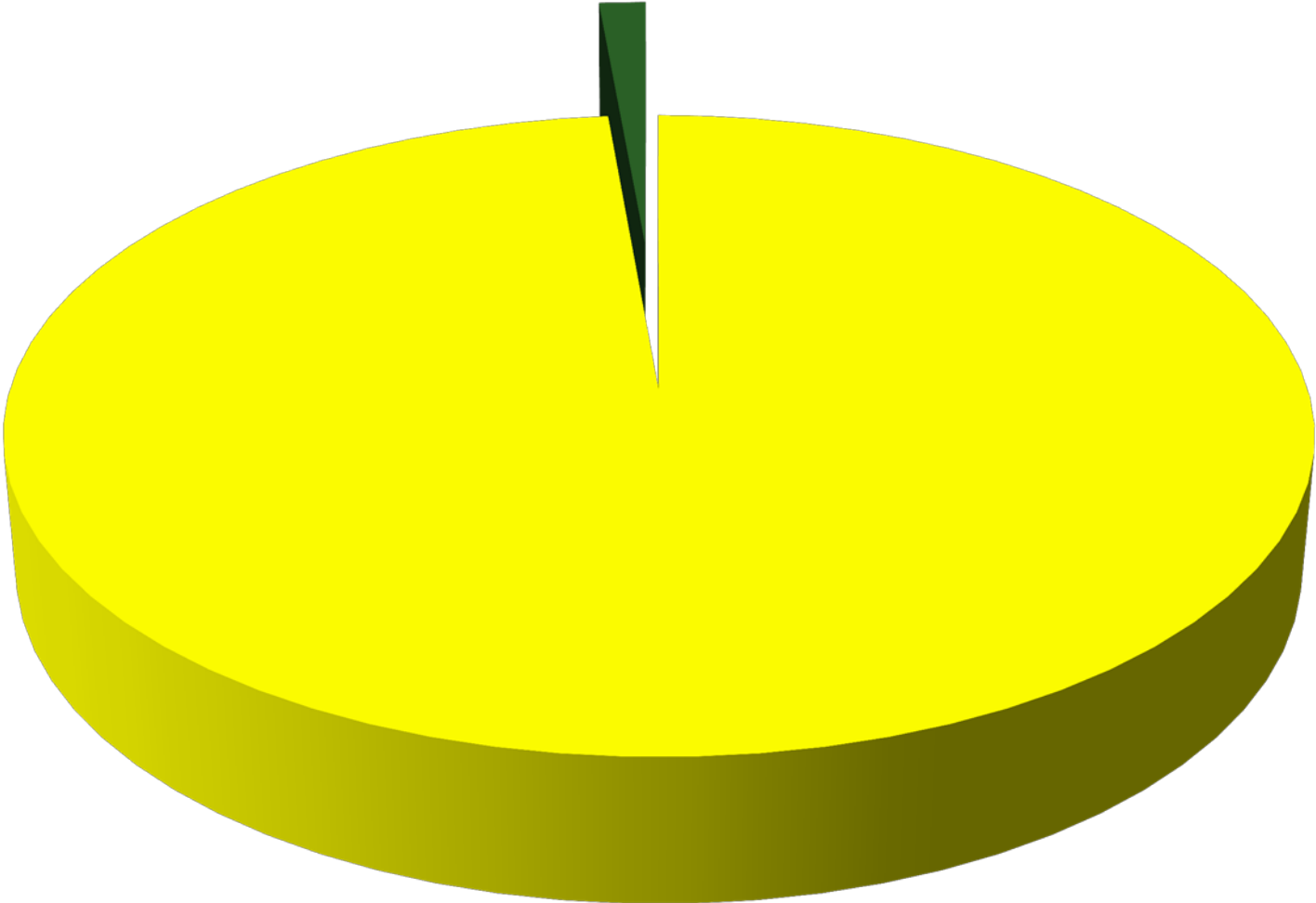


■ Personnel ■ Construction ■ Equipemnt ■ Other

**Lumpkin County  
Active Grants By Category  
May 2014**

| <b>Grant ID #</b> | <b>Grant Project</b>             | <b>Category</b> | <b>Source</b> | <b>Personnel</b>  | <b>Construction</b> | <b>Equipemnt</b> | <b>Other</b>      | <b>Award Amount</b> |
|-------------------|----------------------------------|-----------------|---------------|-------------------|---------------------|------------------|-------------------|---------------------|
| 21028             | CJCC - Family Drug Court         | Judicial        | Federal       | -                 | -                   | -                | 74,606.00         | 74,606.00           |
| 21029             | GOCF - Juvenile Court            | Judicial        | Federal       | -                 | -                   | -                | 100,000.00        | 100,000.00          |
| 22011             | CJCC - Victim Assistance Program | Judicial        | Federal       | 53,030.00         | -                   | -                | -                 | 53,030.00           |
| 33234             | US DHS - Bullet-Proof Vest Prgm. | Law Enforcement | Federal       | -                 | -                   | 6,233.44         | -                 | 6,233.44            |
| 35006             | Fireman's Fund - Equipment       | Public Safety   | Private       | -                 | -                   | 23,661.00        | -                 | 23,661.00           |
| 35008             | US DHS - Emergency Services      | Public Safety   | Federal       | 722,763.00        | -                   | -                | -                 | 722,763.00          |
| 35010             | GFC - Equipment                  | Public Safety   | Federal       | -                 | -                   | 5,000.00         | -                 | 5,000.00            |
| 41011             | GDOT - Trans Enhancement         | Public Works    | Federal       | -                 | 105,000.00          | -                | -                 | 105,000.00          |
| <b>Total</b>      |                                  |                 |               | <b>775,793.00</b> | <b>105,000.00</b>   | <b>34,894.44</b> | <b>174,606.00</b> | <b>1,090,293.44</b> |

# Current Year Applications & Awards



■ Pending ■ Funded ■ Not Funded

**Lumpkin County  
Current Year Applications and Awards  
May 2014**

| <b>Application ID #</b> | <b>Agency</b>                         | <b>Application Type</b>                   | <b>Proposed Program</b>                          | <b>Application Date</b> | <b>Amount Requested</b> | <b>Pending</b>    | <b>Funded</b>    | <b>Not Funded</b> |
|-------------------------|---------------------------------------|---|--|-------------------------|-------------------------|-------------------|------------------|-------------------|
| 2013-08-3500            | US Department of Homeland Security    | Assistance to Firefighters Grant Program  | Equipment  | 12/6/2013               | 22,500.00               | 22,500.00         | -                | -                 |
| 2014-01-55200           | Legacy Link, Inc.                     | Older Americans Act                       | Senior Nutrition & Wellness Program              | 1/27/2014               | 65,272.00               | 65,272.00         | -                | -                 |
| 2014-02-41000           | Georgia DOT                           | GATEway Program                           | Landscaping                                      | 2/28/2014               | 50,000.00               | 50,000.00         |                  |                   |
| 2014-04-10073           | Georgia DCA                           | Community Development Block Grant         | Water System Improvements (Note: 1)              | 3/18/2014               | 500,000.00              | 500,000.00        | -                | -                 |
| 2014-05-21028           | Criminal Justice Coordinating Council | Accountability Grant Program              | Enotah Family Drug Court (Note: 2)               | 3/18/2014               | 98,130.00               | 98,130.00         | -                | -                 |
| 2014-06-33000           | Governor's Office of Highway Safety   | Small Agency Incentive Grant Program      | Equipment  | N/A                     | 12,500.00               | -                 | 12,500.00        | -                 |
| 2014-07-33234           | US Department of Justice              | Bulletproof Vest Partnership Program      | Equipment  | 4/28/2014               | 8,847.50                | 8,847.50          | -                | -                 |
| 2014-08-21029           | Criminal Justice Coordinating Council | Juvenile Justice Incentive Granty Program | Enotah Juvenile Family Therapy Program (Note: 3) | 4/30/2014               | 100,000.00              | 100,000.00        | -                | -                 |
| 2014-09-21029           | Criminal Justice Coordinating Council | Juvenile Justice Incentive Granty Program | Enotah Juvenile Family Therapy Program (Note: 3) | 4/30/2014               | 35,000.00               | 35,000.00         | -                | -                 |
| 2014-10-15410           | ACCG                                  | Group Health Benefit Program              | Wellness Program                                 | 5/31/2014               | 2,000.00                | 2,000.00          | -                | -                 |
| <b>Total</b>            |                                       |   |  |                         | <b>894,249.50</b>       | <b>881,749.50</b> | <b>12,500.00</b> | <b>-</b>          |

- Notes:**
- 1.) 2014-04-10073: Applied on behalf of the Lumpkin County Water & Sewerage Authority.
  - 2.) Applied on behalf of the Enotah Judicial Circuit. Amount presented includes \$9,813.00 to be provided by the program.
  - 3.) Applied on behalf of the Enotah Judicial Circuit.

\* Pending applications from prior year are also reported above.