

**Lumpkin County  
Grant Listing - Active  
October 2014**

| <b>Grants - Active</b>   | <b>Grant ID #</b> | <b>Award Date</b> | <b>Award Amount</b>    | <b>Match Requirement</b> | <b>Project Total</b>   |
|--|-------------------|-------------------|------------------------|--------------------------|------------------------|
| Community Development Block Grant Prgm - (Note 1)<br>Georgia Department of Community Affairs<br>- Lumpkin County Water & Sewerage Auth                         | 10073             | 9/5/2014          | \$ 500,000.00          | \$ 91,726.00             | \$ 591,726.00          |
| Accountability Court Program - (Note: 2)<br>Criminal Justice Coordinating Council<br>- Enotah Circuit / Family Drug Court                                      | 21028             | 7/1/2014          | 168,338.00             | 6,180.00                 | 174,518.00             |
| Accountability Court Program - (Note: 2)<br>Criminal Justice Coordinating Council<br>- Enotah Circuit / Family Drug Court                                      | 21028-A           | 7/1/2014          | 8,141.00               | -                        | 8,141.00               |
| Juvenile Reinvestment Grant - (Note: 2)<br>Governor's Office for Children & Families<br>- Enotah Circuit / Juvenile Court                                      | 21029             | 8/1/2013          | 90,200.00              | -                        | 90,200.00              |
| VOCA - VWAP - (Note: 3)<br>Criminal Justice Coordinating Council<br>- Enotah Circuit - Personnel<br>Victim Assistance Director &<br>Victim Assistance Advocate | 22011             | 10/1/2014         | 53,030.00              | 13,258.00                | 66,288.00              |
| Bullet-Proof Vest Program - (Note 4)<br>US Department of Justice<br>- Sheriff's Office - Equipment   | 33234             | 9/13/2013         | 14,703.54              | 14,703.54                | 29,407.08              |
| Heritage Program<br>Fireman's Fund Insurance Company<br>- Fire Department - Equipment / Training   | 35006             | 1/27/2009         | 23,661.00              | -                        | 23,661.00              |
| SAFER - (Note: 4)<br>US Department of Homeland Security<br>- Fire Department - Personnel (7 positions)   | 35008             | 8/4/2009          | 722,763.00             | 801,335.00               | 1,524,098.00           |
| Volunteer Assistance Program<br>Georgia Forestry Commission<br>- Fire Department - Equipment   | 35010             | 8/2/2012          | 5,000.00               | 5,000.00                 | 10,000.00              |
| Hazard Mitigation<br>GEMA<br>- Emergency Management - Plan Update  | 36115             | 6/23/2014         | 18,000.00              | 6,000.00                 | 24,000.00              |
| TE - (Note: 5)<br>Georgia Department of Transportation<br>- Entrance Corridor Landscaping  | 41011             | 4/10/2008         | 105,000.00             | 26,250.00                | 131,250.00             |
| GATEway Program<br>Georgia Department of Transportation<br>- Landscaping   | 41012             | 6/16/2014         | 50,000.00              | -                        | 50,000.00              |
| <b>Total</b>   |                   |                   | <b>\$ 1,758,836.54</b> | <b>\$ 964,452.54</b>     | <b>\$ 2,723,289.08</b> |

**Notes:**

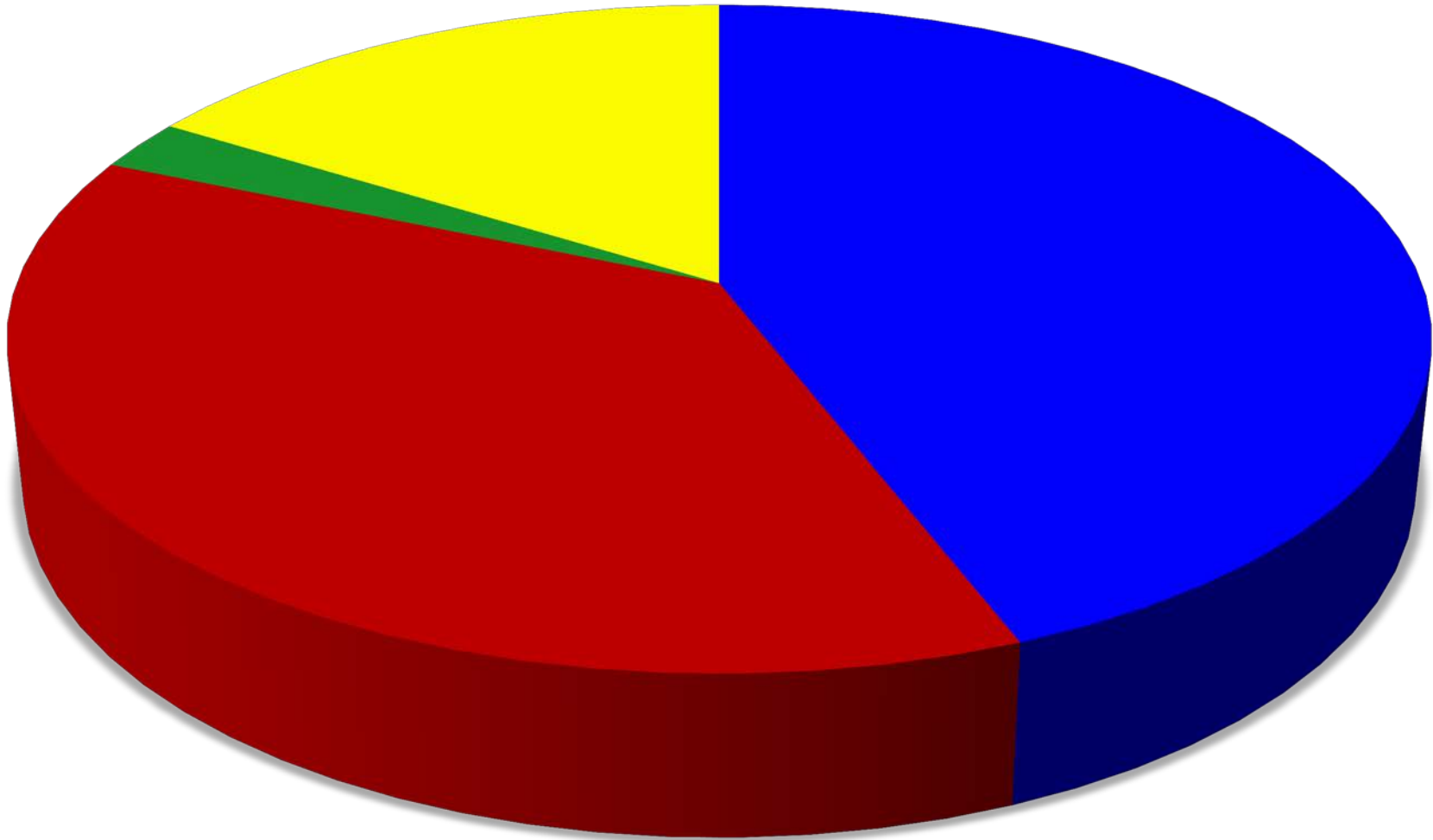
- 1.) The grant award is for the Lumpkin County Water & Sewerage Authority and the Authority is responsible for matching funds.
- 2.) The grant award is for the Enotah Circuit. Match requirement provided by donations received by the Enotah Family Drug Court.
- 3.) Matching funds for this grant are to be provided by the member counties of the Enotah Judicial Circuit.
- 4.) The grant award is for multiple years.
- 5.) The grant award is for multiple years and the amount reported includes prior period awards and is comprised of two grant awards combined by GDOT into a single award package (40,000.00 + 65,000.00).

**Lumpkin County  
Pending Grant Applications  
October 2014**

| <b>Grants - Applications Pending</b>  | <b>Grant ID #</b> | <b>Application Date</b> | <b>Amount Requested</b> | <b>Match Requirement</b> | <b>Project Total</b>   |
|---|-------------------|-------------------------|-------------------------|--------------------------|------------------------|
| Assistance to Firefighters Grant Program<br>US Department of Homeland Security<br>- Equipment - Emergency Services                    | 2013-08-35000     | 12/6/2013               | 22,500.00               | 2,500.00                 | 25,000.00              |
| Older Americans Act<br>Legacy Link, Inc.<br>- Senior Nutrition & Wellness Program   | 2014-01-55200     | 1/27/2014               | 65,272.00               | 5,956.00                 | 71,228.00              |
| Juvenile Justice Incentive Grant Prgm - (Note:3)<br>Criminal Justice Coordinating Council<br>- Enotah Juvenile Family Therapy Program | 2014-08-21029     | 4/30/2014               | 9,800.00                | -                        | 9,800.00               |
| Juvenile Justice Incentive Grant Prgm - (Note:3)<br>Criminal Justice Coordinating Council<br>- Enotah Juvenile Family Therapy Program | 2014-09-21029     | 4/30/2014               | 35,000.00               | -                        | 35,000.00              |
| 2014 COPS Hiring Program - (Note: 4)<br>US Department of Justice<br>- Office of Community Oriented Policing                           | 2014-13-33000     | 6/23/2014               | 314,824.83              | 250,947.76               | 565,772.59             |
| CDBG-EIP - (Note: 5)<br>GA Department of Community Affairs<br>- LCDA - Broadband Expansion  | 2014-14-75000     | 7/15/2014               | 250,000.00              | -                        | 250,000.00             |
| SORNA<br>Criminal Justice Coordinating Council<br>- Law Enforcement - Equipment   | 2014-15-33000     | 10/2/2014               | 19,627.00               | -                        | 19,627.00              |
| US DOJ - Byrne JAG<br>Criminal Justice Coordinating Council<br>- Law Enforcement - Youth Programs                                     | 2014-16-33000     | 10/20/2014              | 48,000.00               | -                        | 48,000.00              |
| US DOJ - Byrne JAG<br>Criminal Justice Coordinating Council<br>- Law Enforcement - Youth Programs                                     | 2014-18-22011     | 10/30/2014              | TBD                     | -                        | -                      |
| <b>Total</b>  |                   |                         | <b>\$ 765,023.83</b>    | <b>\$ 259,403.76</b>     | <b>\$ 1,024,427.59</b> |

- Notes:**
- 1.) 2014-04-10073: Applied on behalf of the Lumpkin County Water & Sewerage Authority.
  - 2.) Applied on behalf of the Enotah Judicial Circuit. Amount presented includes \$9,813.00 to be provided by the program.
  - 3.) Applied on behalf of the Enotah Judicial Circuit.
  - 4.) Multi-year grant period.
  - 5.) Applied on behalf of the Lumpkin County Development Authority.

## Active Grants By Category

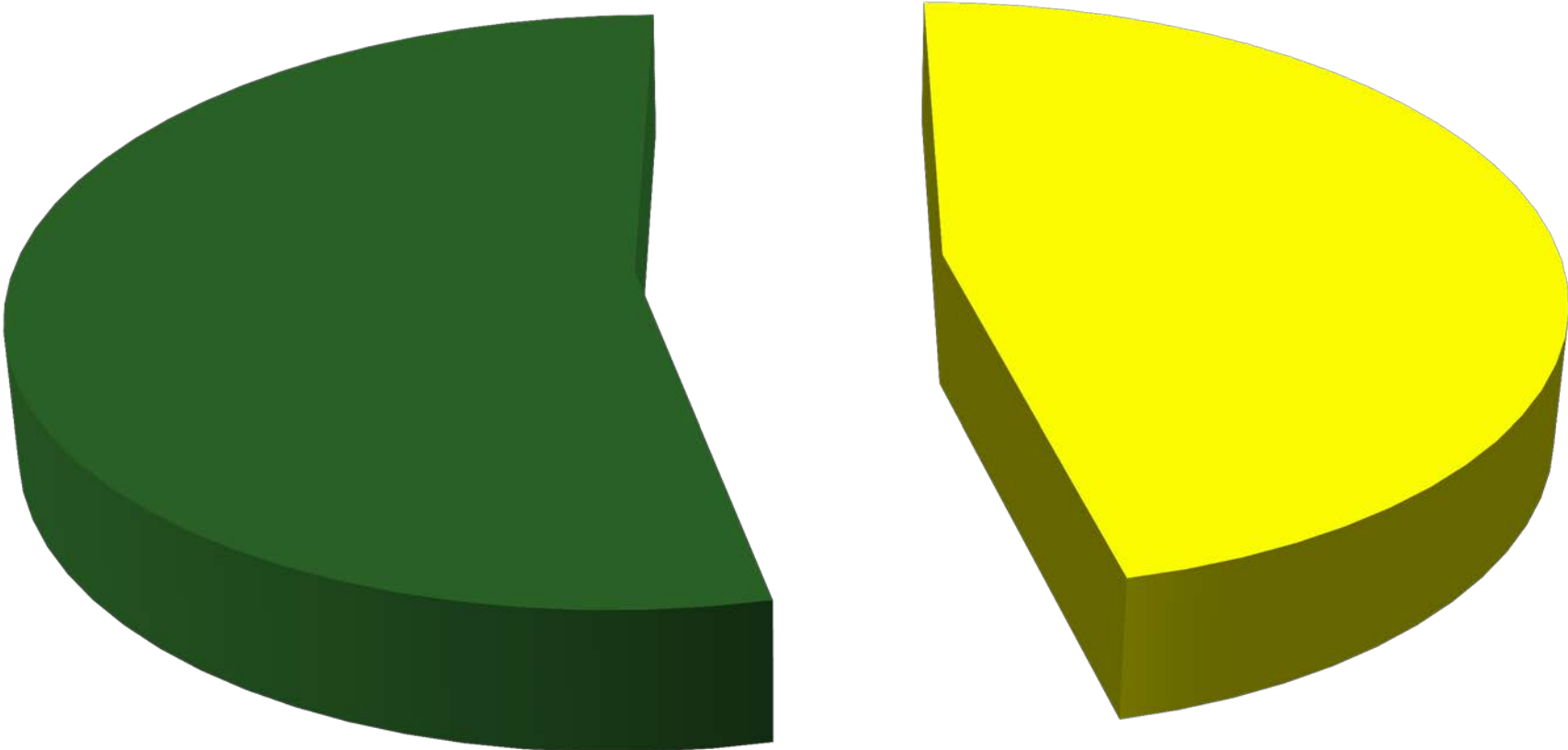


■ Personnel ■ Construction ■ Equipemnt ■ Other

**Lumpkin County**  
**Active Grants By Category**  
**October 2014**

| <b>Grant ID #</b> | <b>Grant Project</b>             | <b>Category</b> | <b>Source</b> | <b>Personnel</b>  | <b>Construction</b> | <b>Equipemnt</b> | <b>Other</b>      | <b>Award Amount</b> |
|-------------------|----------------------------------|-----------------|---------------|-------------------|---------------------|------------------|-------------------|---------------------|
| 10073             | CDBG - LCW& SA - Construction    | Public Works    | Federal       | -                 | 500,000.00          | -                | -                 | 500,000.00          |
| 21028             | CJCC - Family Drug Court         | Judicial        | Federal       | -                 | -                   | -                | 168,338.00        | 168,338.00          |
| 21028-A           | CJCC - Family Drug Court         | Judicial        | Federal       | -                 | -                   | -                | 8,141.00          | 8,141.00            |
| 21029             | GOCF - Juvenile Court            | Judicial        | Federal       | -                 | -                   | -                | 90,200.00         | 90,200.00           |
| 22011             | CJCC - Victim Assistance Program | Judicial        | Federal       | 53,030.00         | -                   | -                | -                 | 53,030.00           |
| 33234             | US DHS - Bullet-Proof Vest Prgm. | Law Enforcement | Federal       | -                 | -                   | 14,703.54        | -                 | 14,703.54           |
| 35006             | Fireman's Fund - Equipment       | Public Safety   | Private       | -                 | -                   | 23,661.00        | -                 | 23,661.00           |
| 35008             | US DHS - Emergency Services      | Public Safety   | Federal       | 722,763.00        | -                   | -                | -                 | 722,763.00          |
| 35010             | GFC - Equipment                  | Public Safety   | Federal       | -                 | -                   | 5,000.00         | -                 | 5,000.00            |
| 36115             | GEMA - Hazard Mitigation         | Emergency Mgmt  | Federal       | -                 | -                   | -                | 18,000.00         | 18,000.00           |
| 41011             | GDOT - Trans Enhancement         | Public Works    | Federal       | -                 | 105,000.00          | -                | -                 | 105,000.00          |
| 41011             | GDOT - GATEway Program           | Public Works    | State         | -                 | 50,000.00           | -                | -                 | 50,000.00           |
| <b>Total</b>      |                                  |                 |               | <b>775,793.00</b> | <b>655,000.00</b>   | <b>43,364.54</b> | <b>284,679.00</b> | <b>1,758,836.54</b> |

# Current Year Applications & Awards



■ Pending ■ Funded ■ Not Funded

**Lumpkin County  
Current Year Applications and Awards  
October 2014**

| Application ID # | Agency                                | Application Type                          | Proposed Program                                    | Application Date | Amount Requested    | Pending           | Funded            | Not Funded |
|------------------|---------------------------------------|---|---|------------------|---------------------|-------------------|-------------------|------------|
| 2013-08-3500     | US Department of Homeland Security    | Assistance to Firefighters Grant Program  | Equipment   | 12/6/2013        | 22,500.00           | 22,500.00         | -                 | -          |
| 2014-01-55200    | Legacy Link, Inc.                     | Older Americans Act                       | Senior Nutrition & Wellness Program                 | 1/27/2014        | 65,272.00           | 65,272.00         | -                 | -          |
| 2014-02-41000    | Georgia DOT                           | GATEway Program                           | Landscaping   | 2/28/2014        | 50,000.00           | -                 | 50,000.00         | -          |
| 2014-04-10073    | Georgia DCA                           | Community Development Block Grant         | Water System Improvements (Note: 1)                 | 3/18/2014        | 500,000.00          | -                 | 500,000.00        | -          |
| 2014-05-21028    | Criminal Justice Coordinating Council | Accountability Grant Program              | Enotah Family Drug Court (Note: 2)                  | 3/18/2014        | 98,130.00           | -                 | 168,338.00        | -          |
| 2014-06-33000    | Governor's Office of Highway Safety   | Small Agency Incentive Grant Program      | Equipment   | N/A              | 12,500.00           | -                 | 12,500.00         | -          |
| 2014-07-33234    | US Department of Justice              | Bulletproof Vest Partnership Program      | Equipment   | 4/28/2014        | 8,470.10            | -                 | 8,470.10          | -          |
| 2014-08-21029    | Criminal Justice Coordinating Council | Juvenile Justice Incentive Granty Program | Enotah Juvenile Family Therapy Program (Note: 3)    | 4/30/2014        | 90,200.00           | -                 | 90,200.00         | -          |
| 2014-08-21029    | Criminal Justice Coordinating Council | Juvenile Justice Incentive Granty Program | Enotah Juvenile Family Therapy Program (Note: 3)    | 4/30/2014        | 9,800.00            | 9,800.00          | -                 | -          |
| 2014-09-21029    | Criminal Justice Coordinating Council | Juvenile Justice Incentive Granty Program | Enotah Juvenile Family Therapy Program (Note: 3)    | 4/30/2014        | 35,000.00           | 35,000.00         | -                 | -          |
| 2014-10-15410    | ACCG                                  | Group Health Benefit Program              | Wellness Program                                    | 5/31/2014        | 2,000.00            | -                 | 2,000.00          | -          |
| 2014-13-33000    | US DOJ                                | 2014 COPS Hiring Program                  | Law Enforcement Personnel                           | 6/23/2014        | 314,824.83          | 314,824.83        | -                 | -          |
| 2014-14-75000    | GA DCA                                | CDBG-EIP                                  | Lumpkin County Development Authority - Construction | 7/15/2014        | 250,000.00          | 250,000.00        | -                 | -          |
| 2014-15-33000    | CJCC                                  | SORNA                                     | Equipment   | 10/2/2014        | 19,627.00           | 19,627.00         | -                 | -          |
| 2014-16-33000    | US DOJ                                | Byrne JAG                                 | Youth Programs                                      | 10/20/2014       | 48,000.00           | 48,000.00         | -                 | -          |
| 2014-17-22011    | CJCC                                  | VOCA                                      | Victims' Asst. Program (Note: 4)                    | 10/1/2014        | 53,030.00           | -                 | 53,030.00         | -          |
| 2014-18-21028    | CJCC                                  | Accountability Court Program              | Drug Court (Note: 4)                                | 10/30/2014       | TBD                 | TBD               | -                 | -          |
| <b>Total</b>     |                                       |   |   |                  | <b>1,579,353.93</b> | <b>765,023.83</b> | <b>884,538.10</b> | <b>-</b>   |

**Notes:**

- 1.) 2014-04-10073: Applied on behalf of the Lumpkin County Water & Sewerage Authority.
- 2.) Applied on behalf of the Enotah Judicial Circuit. Amount presented includes \$9,813.00 to be provided by the program.
- 3.) Applied on behalf of the Enotah Judicial Circuit.
- 4.) Applied on behalf of the Lumpkin County Development Authority.

\* Pending applications from prior year are also reported above.